

# UNOFFICIAL COPY



Doc#: 1000726196 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 03:02 PM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # 1985016

Return To: JAMES F. MESSINGER & CO., INC.  
5161-67 W. 111TH STREET  
ALSIP. IL. 60803

Prepared By: DEBORAH A. DUDEK

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5161-67 W. 111TH STREET, ALSIP, IL. 60803

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **September 29, 2009** made and executed by

**JOHN W. KLUPSHAS, JR., A SINGLE PERSON**

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois:

**LOT 22 AND THE EAST 1/2 OF LOT 23 IN CHERRILL H. WELLS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 10 AND THE NORTH 1/2 OF LOT 15 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 25-16-206-046-0000**

Parcel ID#: 25-16-206-046-0000

Property Address: 300 W. 104th PLACE, CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTEEN THOUSAND**

**EIGHT HUNDRED AND NO/100** (\$117,800.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0928841077) of the Public

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100025500002897054

MERS Phone 1-888-679-6377

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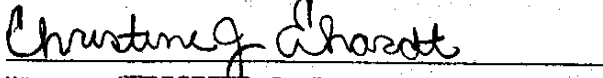
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 29, 2009**

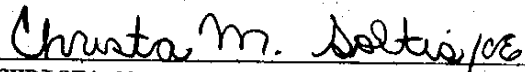


Witness DEBORAH A. DUDEK, ASST. SECRETARY

(Assignor)



Witness CHRISTINE J. ERHARDT

By:   
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT


Attest

Seal:

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 29th DAY OF September, 2009

  
NOTARY PUBLIC

