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SPECIAL WARRANTY DEED

Mail to:

Linda Migally 780 S. Federal +609 Chicago 12. 60605

Doc#: 1000726130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2010 01:37 PM Pg: 1 of 3

Grantees Address and

Send subsequent

tax bills to:

Linda Migally 180 S. Federal #609 Chicago M. 60605

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of December, 2009, between HSBC THIS INDENTURE, made this BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES MLMI 2005-A10, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact by siness in the State of ILLINOIS, party of the first part, and LINDA MIGALLY, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid of the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-111-014-1293 and 17-10-111-014-1740

ADDRESS(ES): 10 EAST ONTARIO STREET, UNIT 2207, CHICAGO, IL 60610

City of Chicago Dept. of Revenue

596139

12/28/2009 12:27

Batch 533/049

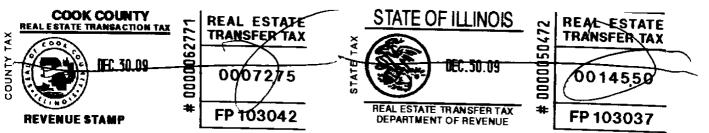
Real Estate
Transfer
Stamp
\$1,527.75

12

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) Assistant Secretary
(Name) Roseanne Silvestro , and attested to by its (Office) Assistant Secretary , (Name) Sidney Ward , the day
(Office) Assistant Secretary , (Name) Sidney Ward , the day
and year first above written.
BY: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED
HOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS, INC. MORTGAGE PASS-
THROUGH CERTIFICATES SERIES MIMI 2005-A10 BY BAC HOME LOANS
SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-
FACT UNDER A POWER OF ATTORNEY:
Roseanne Silve up Assistant Secretary Attest: Sidney Ward, Assistant Secretary
State of Alizana) SS.
County of Maricopa)
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY (EUTIFY that Roseanne Silvestro ,
personally known to me to be a Assistant Secretary of BAC
Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and
Sidney Ward , personally known to me to be a
af and any and paper all the leaves to me
Assistant Secretary of said company, and personally known to me
Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing
Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged
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This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



1000726130D Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2207 AND P-N523 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065

P.I.N. (S): 17-10-111-014-1293 and 17-10-111-014-1740

ADDRESS(ES): 10 EAST ONTARIO STREET, UNIT 2207, CHICAGO, IL 60610