

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Hsieh + Associates PC
238 W. Carmak Rd Ste 200
Chicago IL 60616



Doc#: 1000726131 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2010 01:38 PM Pg: 1 of 3

Grantees Address and
Send subsequent
tax bills to:

YAN CUI
3335 N. Lamon #3335-4
Chicago IL 60641

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this ____ day of November, 2009, between **HOMESALES INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **YAN CUI**, a ___ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-21-411-039-1010

ADDRESS(ES): 3335 NORTH LAMON AVENUE, UNIT 3335-4, CHICAGO, IL 60641

City of Chicago
Dept. of Revenue
596141
12/28/2009 12:27
Batch 533,049

Real Estate
Transfer
Stamp
\$546.00

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LEGAL DESCRIPTION

UNIT 3335-4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN HENDERSON LAMON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0526945032, IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-21-411-039-1010

ADDRESS(ES) 3335 NORTH LAMON AVENUE, UNIT 3335-4, CHICAGO, IL 60641

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