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SPECIAL WARRANTY DEED

Mail to:

Doc#: 1000726131 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2010 01:38 PM Pg: 1 of 3

Grantees Address and Send subsequent

tax bills to:

N. LCMIN # 3335-4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of November, 2009, between THIS INDENTURE, made this HOMESALES INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and YAN CUI, a ___ married person, individually, party of the second part. VI'NESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

therounder all hereditaments and appurtenances Together with in otherwise appertaining, and the reversions, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-21-411-039-1010

ADDRESS(ES): 3335 NORTH LAMON AVENUE, UNIT 3335-4, CHICAGO, IL 60641

City of Chicago Dept. of Revenue

596141

12/28/2009 12:27

Batch 533,049

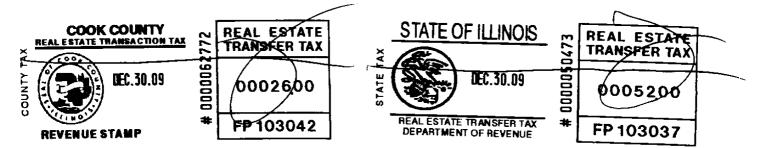
Real Estate

\$546.00

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office),
(Name) Norma Dudgeon, AVP , and attested to by its
(Office) , (Name) Dawn Avery AVP , the day
and year first above written.
BY: HOMESALES INC. LPS Asset Management Solutions, Inc.
as attorney in fact.
By: Attest:
Norme 3 Dudgeon, AVP Deux Avery, AVP
State of Colorado)) SS.
County of Jefferson)
$O_{\mathcal{F}}$
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Norma J. Dudgeon, AVP , personally known to me to be a
of US ASSET MANAGEMENT Soulutions, In
and Avery AVP, personally known to me to be a
AVO of said company, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, seared and delivered the said
instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
Given under my hand and official seal, this T day of November, 2009.
EMILY KORNBAU
NOTARY PUBLIC K
STATE OF COLORADO Notary Public
My Commission Expires 06/17/2013
My Commission Expires 607 17722 19
My commission expires on, 20

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.



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LEGAL DESCRIPTION

UNIT 3335-4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN HENDERSON LAMON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0526945032, IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-21-411-039-1010

3335 NOA
ORCOOK COUNTY CLOTH'S OFFICE ADDRESS(ES) 335 NORTH LAMON AVENUE, UNIT 3335-4, CHICAGO, IL 60641