

192

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Doc#: 1000726138 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2010 01:43 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

10/4

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## SPECIAL WARRANTY DEED

**Mail to:**


ALFONSO PEREZ  
2705 NORTH MEADE AVENUE  
CHICAGO, IL 60639

**Grantees Address and  
Send subsequent  
tax bills to:**

ALFONSO PEREZ  
2705 NORTH MEADE AVENUE  
CHICAGO, IL 60639

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



DEC. 30. 09


# 0000062777

REAL ESTATE TRANSFER TAX
0007750
FP 103042

REVENUE STAMP

**STATE OF ILLINOIS**  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

STATE TAX



DEC. 30. 09

# 0000050478

REAL ESTATE TRANSFER TAX
0015500
FP 103037

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 17<sup>th</sup> day of November, 2009, between **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU 2007-OA02**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ALFONSO PEREZ**, a married person, and **JOSE A. RODRIGUEZ**, a married person, individually, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.


Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-29-306-010-0000

ADDRESS(ES): 2705 NORTH MEADE AVENUE, CHICAGO, IL 60639

City of Chicago  
Dept. of Revenue

596127



Real Estate Transfer Stamp

12/28/2009 12:02

Batch 532,768

\$1,627.50

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

BY: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU 2007-OA02 by JP Morgan Chase Bank, NA as attorney in fact.

By: Molly Schenck Attest: M. Brevaldo  
Molly Schenck M. Brevaldo  
Vice President  
State of FL )  
County of Duval ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Molly Schenck, personally known to me to be a Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and \_\_\_\_\_, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2009.



Kandie Nicole George  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

- 1. ~~As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- 3. ~~Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

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## LEGAL DESCRIPTION

LOT 78 (EXCEPT THE SOUTH 25 FEET THEREOF) IN TITLEY`S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) AND THE NORTH HALF OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-29-306-010-0000

ADDRESS(ES): 2705 NORTH MEADE AVENUE, CHICAGO, IL 60639

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