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Doc#: 1000726138 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2010 01:43 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

PH

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SPECIAL WARRANTY DEED

Mail to:

ALFONSO PEREZ 2705 NORTH MEADE AVENUE CHICAGO, IL 60639

Grantees Address and Send subsequent tax bills to:

ALFONSO PEREZ 2705 NORTH MEADE AVENUE CHICAGO, IL 60639



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of November, 2009, between BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU 2007-OA02, a corporation created and existing under and by virtue of the laws of the United States of America and July authorized to transact business in the State of ILLINOIS, party of the first part, and ALFONSO PEREZ, a married person, and JOSE A. RODRIGUEZ, a married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand pald by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

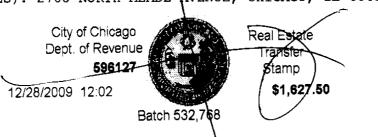
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-29-306-010-0000

ADDRESS(ES): 2705 NORTH MEADE AVENUE, CHICAGO, IL 60639



1000726138D Page: 3 of 4

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to be signed to by its (Offic	
(Name)	, and attested to by its
(Office),	(Name), the day
and year first above written.	
BY: BANK OF AMERICA, NATIONA	L ASSOCIATION AS SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIA JP Morgan Chase Bank, NA as a	TION AS TRUSTEE FOR WAMU 2007-0A02 by
·· unane Dann, nn ap a	
By: Mollson	_ Attest:
Molly Schenck State of Vice President	M. Brevaldo
County of Du	ss.
country of house	
I, the undersigned, a Motary State aforesaid,	Public in and for said County, in the DO HEREBY CERTIFY that
	, personally known to me to be a
Molly Schenck Vice President	of JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, and	, personally known to
me to be a	of said company, and
	be the same persons whose names are
	instrument appeared before me this day
	that they signed, sealed and delivered
	it to authority given by the Board of
	s their free and voluntary act and deed
of said company, for the uses	and purposes therein set forth.
	<u>C/</u>
Given under my hand and off 2009.	ficial seal, this 17 day of November,
KANDIE NICOLE GEO	
MY COMMISSION # DD8	
(407) 398-0153 EXPIRES May 27, 20 Florida Notary Service com	
My commission expires on	
	d by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL	1

*(Strike the paragraphs that do not apply)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

1000726138D Page: 4 of 4

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LEGAL DESCRIPTION

LOT 78 (EXCEPT THE SOUTH 25 FEET THEREOF) IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) AND THE NORTH HALF OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (9). 13-29-306-010-0000

OF COUNTY CLOTHES OFFICE ADDRESS(ES): 1705 NORTH MEADE AVENUE, CHICAGO, IL 60639