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Doc#: 1000841031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 12:11 PM Pg: 1 of 3

POWER OF ATTORNEY

Property of Cook County Clerk's Office

Prepared by e-mail to:

Kathleen Guefa  
1749 N. Wells #618  
Chgo, IL 60614

3  
PAID  
1/8/10

CT7 849431 MD BK MD438 1001

**UNOFFICIAL COPY****LIMITED POWER OF ATTORNEY**

I, Kathleen M. Gucfa  
 RESIDING AT 1749 N. Wells Street Unit 618, Chicago, IL 60614

HEREBY APPOINT John H. Blalock  
 RESIDING AT 1749 N. Wells Street Unit 618, Chicago, IL 60614

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF Cook, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

**SEE ATTACHED**

AND COMMONLY KNOWN AS: 1749 N. Wells Street Unit 618 Chicago, IL 60614

P.I.N. 14-33-414-044-1085

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOUR OF JPMORGAN CHASE BANK AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

*and THIS Power of attorney shall become effective 12/14/09*  
 THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL December 31, 2009  
 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 12/14/09

Kathleen M. Gucfa  
 (SIGNATURE OF PRINCIPAL)

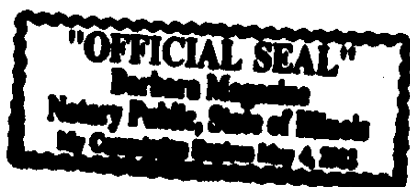
Kathleen M Gucfa  
 (PRINTED OR TYPED NAME)

STATE OF Illinois  
 COUNTY OF Cook

SUBSCRIBE AND SWORN TO BEFORE ME THIS 14<sup>th</sup> DAY OF December, 2009

NOTARY PUBLIC: Barbara Magazine

MY COMMISSION EXPIRES: 5/4/12



**UNOFFICIAL COPY****STREET ADDRESS:** 1749 NORTH WELLS**CITY:** CHICAGO**COUNTY:** COOK**UNIT** 618**TAX NUMBER:** 14-33-414-044-1085**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 618 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EAST AND ALSO CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS:

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25156050 IN COOK COUNTY, ILLINOIS.