

UNOFFICIAL COPY



Doc#: 1000845007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 08:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00449258590142

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. BY REASON OF NAME CHANGE, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JON J SALVA AND CARLA L SALVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 5, 2002, and recorded on April 16, 2002, in Volume/Book Page Document 0020432103 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 2-11-311-023 ✓

LOT 23 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NO. 21174920, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining;

Address(es) of premises: 44 HEATHERLEA DRIVE, PALATINE, IL, 60067 ✓

Witness my hand and seal 12/21/09.

CHASE BANK USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. BY REASON OF NAME CHANGE

*Yakita Watkins*  
YAKITA WATKINS  
Vice President



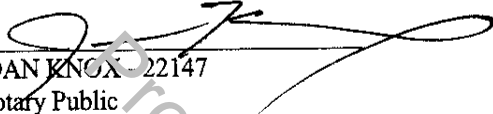
Handwritten notes: SY, 12/21/09, SN, E.M.W., etc.

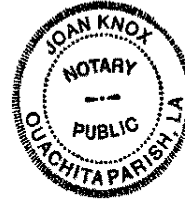
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/21/09.

  
JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00449258590142

County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/16/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office