



SUBCONTRACTORS CLAIM FOR LIEN
STATE OF ILLINOIS COUNTY OF COOK

Doc#: 1000849002 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2010 08:33 AM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK SS

Titan Electric, Inc.
Claimant
-VS-
American National Bank of Chicago
Trust # 32036 dated 07/05/1973 & Brad
Repsold & Jeremy Mates d/b/a Big Shoulders
Properties, LLC & Unknown Owners
Defendant

(Reserved for Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$ 10,420.00 (Ten Thousand Four Hundred Twenty and 00/100 Dollars)

The Claimant Titan Electric, Inc
of 5234 W. Diversey Ave., Chicago IL 60639 County of Cook State of Illinois hereby file s a notice
and Claim for Lien against Jeremy Mates d/b/a Big Shoulders Properties, LLC
Contractor of 28W039 Commercial, Lake Barrington IL 600100 County of Cook State of Illinois,
and American National Bank of Chicago Trust # 32036 dated 07/05/1973 & Brad Repsold & Unknown Owners
owner of 124 W. Oak Street, Chicago IL 60510
County of Cook State of Illinois

That on the 31st day of May 2008 said last named person
were the owner s of the following described land
in the County of Cook State of Illinois to wit: See attached copy of legal
description.

in Section 4th Township 39 NORTH Range 14 EAST and Jeremy Mates
d/b/a Big Shoulders Properties, LLC was the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 17-04-422-030-0000

Property Address 124 W. Oak Street, Chicago IL 60610

That on the 31st day of May 2008 said Contractor
made a subcontract with the Claimant to (1) do electrical works

for and in said improvement, and that. on the 14th day of October 2009

UNOFFICIAL COPY

The Claimant _____ completed thereunder (2) All work to be required to be done under the contract to the sum of \$ 25,000.00 (Twenty Five Thousand and 00/100 Dollars)

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 420.00 as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the 14th day of October A.D. 20 09

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor S _____ entitled to credits on account thereof as follows \$ 15,000.00 (Fifteen Thousand and 00/100 Dollars)

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ 10,420.00 for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor S _____ and owner S _____

Signature [Signature]
Janusz Kaleta, President of Titan Electric, Inc.
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____, or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out: if no extras. strike out.

Mail to:
Name Greystone Recovery Group, Corp.
Address 6150 N. Milwaukee Avenue
City Chicago IL 60646

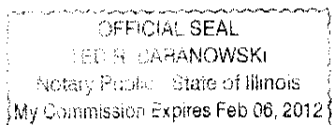
This instrument prepared by:
Name Bradley D. Birge - Attorney at Law
Address 6150 N. Milwaukee Avenue
City Chicago IL 60646

STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant Janusz Kaleta,
being first duly sworn on oath deposes and says, that he is President of Titan Electric, Inc.

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 7th day of February A.D. 20 10



[Signature]
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

PROPERTY ADDRESS: 124 W. OAK STREET, CHICAGO IL 60610

PIN: 17-04-422-030-0000

Legal Description:

LASALLE-OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24629028 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office