

UNOFFICIAL COPY



Doc#: 1000854004 Fee: \$42.24
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2010 11:33 AM Pg: 1 of 3

BORROWER: YEE, MUEN
LOAN NO.: 1778370976

ASSIGNMENT OF MORTGAGE

That, JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

Chase Home Finance LLC
194 Wood Avenue South, Iselin, NJ 08830

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: YEE, MUEN

Payable to: South Cnetral Bank, N.A.

Note dated: 10/19/09

Recorded on: 11/3/09

County of: COOK

Property Add: 1828 S WENTWORTH AVE

Parcel ID: 17-21-436-003-0000 & 17-21-436-043-0000

Legal: Unit 5B in the 1828 South Wentworth

Original Principal Amt: \$157000

BK: 0 PG: 0 INSTR# 930705101

State of: IL

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

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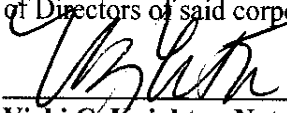
UNOFFICIAL COPY**PAGE TWO**BORROWER: YEE MIEN
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TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: 12/10/09**JPMorgan Chase Bank, N.A.**

 Patsy L. Yeates, Assistant Secretary
STATE OF LOUISIANA**COUNTY OF OUACHITA**

On this day, **12/10/09**, before me personally came **Patsy L. Yeates** to me known, who being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, LA 71203** that he/she is the **Assistant Secretary of JPMorgan Chase Bank, N.A.**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


 Vicki C. Knighten-Notary Public
 Commission expires: **Lifetime**

 OFFICIAL SEAL
 VICKI C. KNIGHTEN #54231
 NOTARY PUBLIC OUACHITA PARISH
 STATE OF LOUISIANA LIFETIME COMMISSION
Mail to:
Chase Home Finance, LLC
780 Kansas Lane, 2nd Floor
Monroe, LA 71203
Prepared By: Patsy L. Yeates

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000646822 CH

STREET ADDRESS: 1828 S. WENTWORTH AVE.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-21-436-003-0000 and 17-21-436-043-0600

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5B IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-58 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.