

# UNOFFICIAL COPY

## PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS

Document Number



Doc#: 1000855083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 02:22 PM Pg: 1 of 1

1/2 09-07098

M&I MARSHALL & ILSLEY BANK hereby releases from the lien and operation of an Assignment of Leases and Rents executed by Heneghan Homes at 3114-22 N Sheffield, LLC to M&I Marshall & Ilsley Bank given as collateral security for the Mortgage and recorded in the Office of the Register of Deeds for Cook County, Illinois as Document No. 0830322070 only the following portion of the mortgaged real estate in said County, State of Illinois:

Return To:  
HENEGHAN HOMES AT 3114-22  
N SHEFFIELD LLC  
2934 W MONTROSE UNIT 103  
CHICAGO IL 60618-1461

PIN NO. 14-29-406-034-0000  
14-29-406-035-0000

Property of Cook County Clerk's Office

PREMIER TITLE

**Legal Description:**

Parcel 1:

UNIT NUMBER 3S IN THE 2741-45 NORTH MILDRED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 23 AND 24 IN BLOCK 3 IN BERGMAN'S SUBDIVISION OF THE WEST ¼ OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0929544024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-3S AND STORAGE SPACE S-3S AND ROOF RIGHTS TO R-3S, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0929544024.

Address: 2741 N. Mildred Ave, Unit 3S Chicago, Illinois 60614

The undersigned retains a lien upon the balance of the premises (not heretofore released) described in said documents.

Date: December 15, 2009

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.

M&I MARSHALL & ILSLEY BANK

prepared by: By: Mary Jo Andersen A.V.P.  
Mary Jo Andersen, Assistant Vice President

STATE OF WISCONSIN )  
MILWAUKEE COUNTY )<sup>SS</sup>

By: Don Berg  
Don Berg, Senior Vice President

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

PREMIER TITLE  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL  
(847) 255-7100

Karin S Ellingson  
Karin S. Ellingson  
Notary Public, State of Wisconsin  
My Commission Expires: 05/06/12

This instrument was drafted by  
Karin S. Ellingson for M&I Marshall & Ilsley Bank  
Account # XXXX1043-10001