

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1000810033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 10:01 AM Pg: 1 of 2

Loan No.  
00414511561832

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AGUSTIN FARFAN AND MARTHA FARFAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2004, and recorded on October 25, 2004, in Volume/Book Page Document 0429915203 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17 20 417 019 ✓

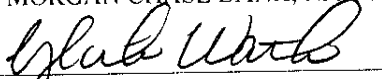
LOT 17 IN WALSH'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ✓

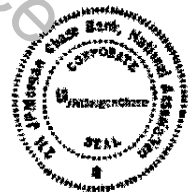
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1900 S MAY ST, CHICAGO, IL, 60608-3305 ✓

Witness my hand and seal 12/23/09.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

  
YAKITA WATKINS  
Vice President



SU  
P2  
3-  
M-ND  
CE E

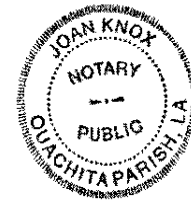
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511561832  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/11/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office