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Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

41451169 1498

Doc#: 1000813016 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/08/2010 10:16 AM Pg: 1 of 3

Prepared by: Catalina Arneson

## APN: 16-05-219-028-0000 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0615148081, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Nationstar Mortgage, LLC, its successors and assigns, executed by Jessie Jackson aka Jessie Lopez and Hector Lopez, being dated the 11 day of November, 2009, in an amount not to exceed \$149,100.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Nationstar Mortgage, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

**\*PLEASE RECORD CONCURRENTLY HERewith**

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of November, 2009.

PROPERTY: 1328 N-MENARD AVE.  
CHICAGO, IL 60651

By: Brian Davison

Brian Davison, Bank Officer

3-C  
3-Y  
E  
M-N  
P-3  
12/10

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

My Commission Expires: 05/15/2013

Michelle Lightfoot  
Notary Public  
MICHELLE LIGHTFOOT

Maricopa County Clerk's Office

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Loan # : 258828364

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Situated in Cook County, Illinois,

Lot 10 in Block 1 in Wassell and Bramberg's Division Street Subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 16052190230000

Property of Cook County Clerk's Office