

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1000816002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2010 08:32 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust formerly Cambridge Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto B & D Investment Group, LLC - 8507-8527 S. 88th Avenue Series of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 3rd day of April, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0809408598 and 0809408599 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

THE NORTH 208.71 FEET OF WEST 521.78 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35; THENCE SOUTH ALONG THE WEST LINE THEREOF 69.97 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID WEST LINE 80.8 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, A DISTANCE OF 125.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 80.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, 125.0 FEET TO THE POINT OF BEGINNING) (& ALSO EXCEPT THE SOUTH 58.74 FEET OF THE NORTH 208.71 FEET OF THE WEST 46 FEET AND THE NORTH 69.97 FEET OF THE WEST 46 FEET (EXPECTING THEREFROM THAT PART FALLING 88TH AVENUE) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 AFORESAID WHICH WAS CONVEYED TO THE COUNTY OF COOK BY DOCUMENT 0519639086) IN COOK COUNTY, ILLINOIS.

PIN# 18-35-302-006

COMMONLY KNOWN AS: 8507-8527 S. 88th Ave., Justice, IL 60458

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

FROM

TO

Witness this hand and seal, this 3rd day of November 2009.

Carla J. Salerno (SEAL)

Thomas E. Lux (SEAL)

This instrument was prepared by Inland Bank and Trust 2805 Butterfield Road, Suite 200, Oak Brook, IL 60523

State ILLINOIS

County of COOK

I, ELAINE BENES a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Sr. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of November, 2009

Elaine Benes
Notary Public

My Commission Expires:
12-19-2011

