

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1000829040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2010 12:32 PM Pg: 1 of 3

Loan No. 0673863510

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAGRUTI D MAJMUNDAR AND DEVESH S MAJMUNDAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 2004, and recorded on May 27, 2004, in Volume/Book Page Document 0414849162 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-24-402-059 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 261 DOVER LANE, DES PLAINES, IL, 60018 ✓
Witness my hand and seal 12/24/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


ARLETHIA REED
Vice President




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S-
M-NO
CEE

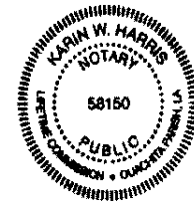
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State of: Louisiana
Parish/County of: ~~OUACHITA~~

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/24/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MADELINE TUNGOL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0673863510
County of: COOK COUNTY
Investor No: F49320
Outbound Date: 12/15/09
Investor Loan No: 1703307983

Property of Cook County Clerk's Office

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Loan Number: 0673863510

EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: That part of Lot 1 of Zemon's Capitol Hill Subdivision Unit No. 9, being a subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of said Lot 1; thence South along the East line of said Lot 1, South 1° 39' 26" East a distance of 6.00 feet; thence South 49 degrees 12' 24" West a distance of 130.21 feet to a point on the West line of said Lot 1; thence North along said West line North 1 degree 39' 26" West a distance of 83.92 feet to the Northwest corner of said Lot 1; thence Eastward along the North line of said Lot 1 to the point of beginning, all in Cook County, Illinois. ✓

PIN: 08-24-402-059

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
261 Dover Lane, Des Plaines, Illinois, 60018

PROPERTY OF Cook County Clerk's Office