



1000829042

Doc#: 1000829042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 12:33 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0682613179

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONI SADKO AND MARTHA SADKO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 25, 2005, and recorded on September 13, 2005, in Volume/Book Page Document 0525633042 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

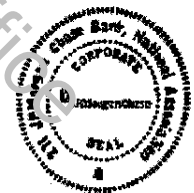
TAX PIN #: 12-11-416-009-0000 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4823 N VINE AVE, NORRIDGE, IL, 60706 ✓  
Witness my hand and seal 12/24/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

  
ARLETHIA REED  
Vice President




SY  
03  
S-  
M-ND  
CE E

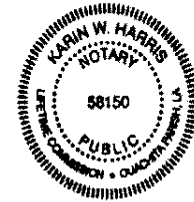
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/24/09.

  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: BELINDA CULALA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0682613179  
County of: COOK COUNTY  
Investor No: C04001  
Outbound Date: 12/15/09  
Investor Loan No: 278170676

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 0682613179

## Exhibit A

LOT 40 IN WILLIAM J. MORELAND'S CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID SECTION, A DISTANCE OF 1343.88 FEET TO A STAKE; THENCE RUNNING WEST, DISTANCE OF 693.56 FEET TO A STAKE; THENCE RUNNING SOUTH, A DISTANCE OF 1343.88 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION; THENCE RUNNING EAST ON THE SOUTH LINE OF SAID SECTION, DISTANCE OF 695.25 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 250.02 FEET OF THE EAST 150.07 FEET AS MEASURED ON LINE PARALLEL TO RESPECTIVE EAST LINE AND THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 11) IN COOK COUNTY, ILLINOIS.

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