

# UNOFFICIAL COPY

PREPARED BY:  
PATTERSON & ROLLINS, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704



Doc#: 1000831006 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2010 09:31 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
PATTERSON & ROLLINS, LLC  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF REAL ESTATE MORTGAGE & ASSIGNMENT OF LEASES & RENTS

THIS CERTIFIES that a certain Mortgage made and executed by Seo Ku Lee, to the Small Business Growth Corporation of Springfield, Illinois, dated January 28, 2009, recorded February 6, 2009, as Document Number 0903722023 in the Cook County Recorder's Office, Cook County, Illinois, securing an original indebtedness of \$387,000.00 and assigned by said Small Business Growth Corporation to the United States Small Business Administration, an Agency of the United States Government, and an Assignment of Leases & Rents executed by Seo Ku Lee, to the Small Business Growth Corporation of Springfield, Illinois, dated January 28, 2009, recorded February 6, 2009, as Document Number 0903722025 in the Cook County Recorder's Office, Cook County, Illinois, assigned by said Small Business Growth Corporation to the United States Small Business Administration, an Agency of the United States Government, by the same document, on the premises hereinafter described, located in Cook County, Illinois, as follows:

SEE ATTACHED EXHIBIT "A"

and same are hereby released.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the mortgagee has executed this instrument this 17 day of December, 2009

UNITED STATES SMALL BUSINESS ADMINISTRATION

By: Lee V. Rollins, ITS AGENT

STATE OF ILLINOIS                                    )  
  )SS  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, a Notary Public in and for said county in the state  
aforesaid, do hereby certify, that \_\_\_\_\_, AGENT

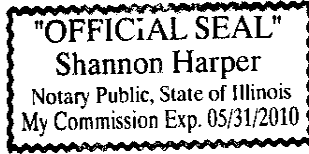
50  
A  
S  
M  
J

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FOR UNITED STATES SMALL BUSINESS ADMINISTRATION, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that it was signed and delivered as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17 day of December, 2009.

Shannon Harper  
NOTARY PUBLIC



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## EXHIBIT "A"

UNIT 611 A & B IN GLEN-MIL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL ONE:

ALL THAT PART OF LOTS 12 AND 13 IN MILLER'S ADDITION TO GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF PARTS OF SECTION 32 & 33 IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THAT IS DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 12, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 12, A DISTANCE OF 57.50 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 12, A DISTANCE OF 175.00 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 12, A DISTANCE OF 57.50 FEET TO A POINT IN SAID SOUTHERLY MOST CORNER OF SAID LOT 12, AS MEASURED ALONG SAID SOUTHERLY LINE OF SAID LOT 12, THENCE EASTERLY IN A STRAIGHT LINE, A DISTANCE OF 55.32 FEET TO A POINT IN A LINE 143.94 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 12 AND 13, SAID POINT ALSO BEING 182.10 FEET SOUTH OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF SAID LOT 12 WITH THE NORTH LINE OF SAID LOT 12 AS MEASURED ALONG SAID PARALLEL LINE; THENCE CONTINUING EASTERLY IN A STRAIGHT LINE, A DISTANCE OF 144.02 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 13, SAID POINT BEING 63.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 13 AS MEASURED ALONG SAID EAST LINE OF LOT 13, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 63.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13, THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 13, A DISTANCE OF 305.62 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 180.12 FEET TO THE POINT OF BEGINNING.

### PARCEL TWO:

ALL THAT PART OF LOTS 12 & 13 IN MILLER'S ADDITION TO GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF PARTS OF SECTION 32 & 33 IN TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 12 WITH THE NORTHWESTERLY LINE OF SAID LOT 12, THENCE SOUTH 182.10 FEET ALONG A STRAIGHT LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 12 & 13, THENCE WESTERLY 13.93 FEET ALONG A LINE WHEN EXTENDED WESTERLY WOULD INTERSECT IN THE NORTHWESTERLY LINE OF SAID LOT 13 AT A POINT 175.00 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 13, AS MEASURED ALONG SAID NORTHWESTERLY LINE OF SAID LOT 13 TO THE POINT OF BEGINNING, THENCE CONTINUING WESTERLY, A DISTANCE OF 36.37 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 13, 175.00 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 13, AS MEASURED ALONG SAID NORTHWESTERLY LINE OF SAID LOT 13, THENCE NORTHWESTERLY IN A STRAIGHT LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 12, A DISTANCE OF 57.50 FEET, SAID POINT BEING 175.00 FEET NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 12, AS MEASURED SOUTHWESTERLY ALONG A LINE WHICH IS PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 12, SAID LINE'S INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 12 IS 57.50 FEET NORTHWESTERLY OF THE SOUTHERLY MOST CORNER OF SAID LOT 12, AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12, THENCE NORTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 12, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS 12 AND 13, A DISTANCE OF 78.31 FEET TO THE POINT OF BEGINNING;

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WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0836518055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 611 MILWAUKEE AVENUE, UNITS A & B, GLENVIEW, ILLINOIS 60025  
PIN: 04-33-302-088-0000, 04-33-302-089-0000 AND 04-33-302-095-0000

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