

UNOFFICIAL COPY



Doc#: 1000833171 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2010 02:21 PM Pg: 1 of 3

RELEASE OF MORTGAGE

OR TRUST DEED BY CORP-

ORATION (ILLINOIS) FOR

THE PROTECTION OF THE

OWNER, THIS RELEASE

SHALL BE FILED WITH THE

RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES

IN WHOSE OFFICE THE MORT-

GAGE OR TRUST DEED WAS

FILED.

LOAN NUMBER: _____

KNOW ALL MEN BY THESE PRESENTS, That **Centennial Mortgage, Inc.**, a Missouri corporation (the "Bank"), for an in consideration of the payment of the indebtedness secured by the Mortgage herein described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Crown Road Properties, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois on December 27, 2001, as Document No. 0011233959, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 12-29-214-002-0000

12-29-214-003-0000

12-29-214-006-0000

12-29-214-009-0000

PARCEL 1:

LOT 12 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT NO. 1 IN OWNERS DIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION

This instrument was prepared by and when recorded return to:

Centennial Mortgage, Inc., Attn: J. Heckaman

112 W. Jefferson Blvd., Suite 401

South Bend, IN 46601

BOX 333-CT

3EB

847938522/24045002

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29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT NO. 1 IN OWNERS' DIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 8 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT NO. 1 IN OWNERS' DIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 5 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT NO. 1 IN OWNERS' DIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

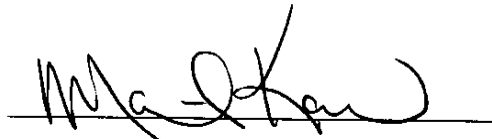
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 12-29-214-002-0000, 12-29-214-003-0000, 12-29-214-006-0000, 12-29-214-009-0000

Address(es) of premises: 10506, 10524, 10542, 10548 Crown Road, Franklin Park, Illinois 60131.

Witness our hands, this 21 day of September, 2009

Centennial Mortgage, Inc.



By: Matthew Kane, President

This instrument was prepared by and when recorded return to:
Centennial Mortgage, Inc., Attn: J. Heckaman
112 W. Jefferson Blvd., Suite 401
South Bend, IN 46601

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STATE OF INDIANA)

) ss.

COUNTY OF ST. JOSEPH)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Kane, President of Centennial Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of September, 2009.


Notary Public

Commission Expires: _____

**JENNIFER L. HECKAMAN, NOTARY
PUBLIC**
Resident of Marshall County, IN
My Commission Expires May 24, 2017

This instrument was prepared by and when recorded return to:
Centennial Mortgage, Inc., Attn: J. Heckaman
112 W. Jefferson Blvd., Suite 401
South Bend, IN 46601