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Doc#: 1000835075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2010 11:42 AM Pg: 1 of 4

SUBORDINATION OF MORTGAGE COVER SHEET Ele 70s
Of Court Courts
Office

FILE NUMBER: 156708

BOX 441

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SUBORDINATION AGREEMENT

In Consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is near by acknowledged, the undersigned, StFrancis Mortgage Corporation, being the holder of a certain mortgage dated April 08th, 2008 and recorded April 22nd, 2008 as document number 0811349060, affecting the property described as follows:

See attached legal description as Schedule A LOT 38 IN S. ROGERS TOUHY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION OF LOTS 4 TO 38 INCLUSIVE IN BAULA' D'S RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN: 11-30-122-015

COMMONLY KNOWN AS: 1014 DOBSON STRFET EVANSTON, ILLINIOS 60202

In witness whereof, JT Current, has caused this subordination to be executed ov its duly authorized representative as of this 23rd day of December, 2009.

Jus: C.O.O.

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STATE OF WISCONSIN

COUNTY OF MILWAUKEE

I the undersigned, a Notary Public in and for said County in the State aforesaid, CERTIFY THAT: JT Current, C.O.O. of Baytree Lending personally known to me to be the same person as whose name is subscribed to the foregoing instrument, and appeared before me on this day in person, and acknowledged that he signed, sealed and delivered the instrument in their respective positions as such the C.O.O. as the free and voluntary act for the uses and purposes therein set forth.

Given under my hand and nota ial seal, this 23rd day of December, 2009.

NOTARY PUBLIC 5/2.

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LEGAL DESCRIPTION

156708-RILC

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 38 IN S. ROGERS TOUHY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION OF LOTS 4 TO 38 INCLUSIVE IN BAULAND'S RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 11-30-122-015-0000

DREET, EVA. CKA: 1014 DOBSON STREET, EVANSTON, IL 60202