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Doc#: 1001140132 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2010 12:36 PM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #0324152032
File # 14-09-30666 (HES)

Return to:
Codllis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee under Pooling and Servicing Agreement dated as of September 1, 2005 Wachovia Mortgage Loan Trust Mortgage Loan Asset-Backed Certificates, Series 2005-WMC1, all interests in and under that certain Mortgage dated 6/27/2005 executed by

Janet Balbin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/7/2005 as Document Number 0518850024 and which Mortgage covers the following described property, to-wit:

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

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Commonly known as: 2170 Yale Circle Unit #15
Hoffman Estates, IL 60192

PIN 06-04-104-005-1102
06-04-100-009 (underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 28th day of October, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation its successors and assigns

By: Noriko Colston
Vice President

Attest: Tonya Blechinger
Assistant Secretary

STATE OF California
COUNTY OF Sacramento

SS

I, Jane Quick, the undersigned Notary Public, do hereby certify that Noriko Colston and Tonya Blechinger who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28th day of October, 2009.

Jane Quick
Notary Public **Jane Quick** SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-30666



BOX 70
DOCUMENT CONTROL DEPT.