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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

Doc#: 1001140238 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2010 04:08 PM Pg: 1 of 5

PA0913291

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

10CH00983

MIDFIRST BANK

PLAINTIFF) NO.

VS

) JUDGE

RORY L MAPES A/K/A RORY LEE MAPES A/K/A
ROY MAPES; CHARTER NATIONAL BANK AND
TRUST; SECRETARY OF HOUSING AND URBAN
DEVELOPMENT; UNITED STATES OF AMERICA;
BARTLETT GREEN NO.2 CONDOMINIUM
ASSOCIATION A/K/A BARTLETT GREEN NO. II
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS
AND LEGATEES OF RORY L MAPES, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of JAN 08 2010, _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

SEE EXHIBIT C FOR LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 334 JOAN COURT UNIT A
BARTLETT, IL 60103

The subject mortgage has been recorded/registered as document number:
#0400920063 .

SIGNATURE: Jyothi Ramana Attorney of Record

PIERCE & ASSOCIATES

4850 6293605

TAX NO. 06-35-304-042-1001

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DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

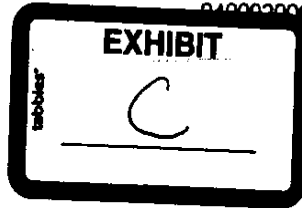
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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0100020063 Page: 2 of 11



UNIT A IN BUILDING NO. 10 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

BLOCKS 2 IN BARTLETT GREEN I UNIT NO. 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435525 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT 21967706 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 06-35-304-042-1001

Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF

VS

RORY L MAPES A/K/A RORY LEE MAPES A/K/A
 ROY MAPES; CHARTER NATIONAL BANK AND
 TRUST; SECRETARY OF HOUSING AND URBAN
 DEVELOPMENT; UNITED STATES OF AMERICA;
 BARTLETT GREEN NO.2 CONDOMINIUM
 ASSOCIATION A/K/A BARTLETT GREEN NO. II
 CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS
 AND LEGATEES OF RORY L MAPES, IF ANY;
 UNKNOWN OWNERS AND NON RECORD CLAIMANTS
 ;

DEFENDANTS

) NO.
)
) JUDGE
)
)
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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
 RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
 122 S. Michigan Ave., 19th Floor
 Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

 SIGNATURE

Pierce & Associates, P.C.
 1 N. Dearborn, Suite 1300
 Chicago, IL 60602
 312-346-9088
 Atty. No. 91220
 PA 0913291

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK)
)
PLAINTIFF) NO.
)
VS) JUDGE
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RORY L MAPES A/K/A RORY LEE MAPES A/K/A)
ROY MAPES; CHARTER NATIONAL BANK AND)
TRUST; SECRETARY OF HOUSING AND URBAN)
DEVELOPMENT; UNITED STATES OF AMERICA;)
BARTLETT GREEN NO.2 CONDOMINIUM)
ASSOCIATION A/K/A BARTLETT GREEN NO. II)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF RORY L MAPES, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

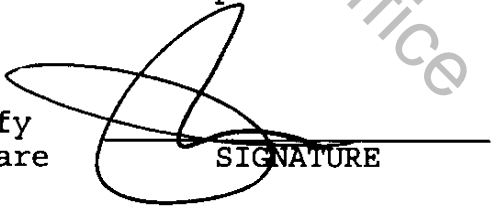
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
 122 S. Michigan Ave., 19th Floor
 Chicago, Illinois 60603
Jyothi Ramana
ARDC 6293605

CERTIFICATION

I, Jyothi Ramana, attorney, certify that I prepared this notice on 11/6 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

Pierce & Associates, P.C.
 1 N. Dearborn, Suite 1300
 Chicago, IL 60602
 312-346-9088
 Atty. No. 91220
 PA 0913291