UNOFFICIAL COPY

Recording Requested By:

Ever tome Mortgage When Recorded Return To:

Everhome Mortgage 8100 Nations Way

Jacksonville, FL 32256

EVER 140

1119019958

MIN #: 100011911190199581 MERS Telephone #: 888/679-6377 CRef#:12/25/2009-PRef#:R114-POF Date:11/25/2009-Print Batch ID:99259 PIN/Tax ID #: 20-22-306-035-0000

Property Address: 6842 S WABASH AVE CHICAGO, 1L 60637

ILmrsd-eR2.0 11/20/2009

2009 (c) by DOCX LLC



Doc#: 1001148047 Fee: \$38.00 Eugene "Gene" Moore BHSP Fee:\$10.00

Cook County Recorder of Deedu Date: 01/11/2010 03:08 PM Fg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for EverHome Mortgage Company, whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHN SCOTT

Original Mortgagee: EVERHOME MORTGAGE COMPANY

Date of Mortgage: 04/24/2007 1 Jan Amount: \$72,500.00

Recording Date: 07/13/2007 Document #: 0719436051

Legal Description: THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 AND 5 OF LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Acal Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or ani; date of 12/11/2009.

Mortgage Electronic Registration Systems, Inc. 25 cominee for EverHome Mortgage Company

Abigail Roe

Assistant Vice President

SP-SMALLE

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State of **FL**County of **Duval**

The foregoing instrument was acknowledged before me this 12/11/2009 by Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for EverHome Mortgage Company, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or ____ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: , and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation. Witness my hand and official seal on the date hereinabove set forth. ires: 11.

Opening of County Clerk's Office JENNIFER M ADRIEN Notary Public - State of Florida My Commission Expires: 11/04/2010