

# UNOFFICIAL COPY



Doc#: 1001104141 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2010 09:56 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan #1278263  
File # 14-09-08974 (TBW)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 7/27/2006 executed by Dan I. Muntean

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrars of Cook County, Illinois on 8/10/2006 as Document Number 0622249002 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 2-2-D IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

**BOX 70**

2000 57938

Pg. 1 of 2 File #14-09-08974

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 196 Grove Avenue  
Unit 2-2-D  
Des Plaines, IL 60016

PIN 19-16-100-071-1008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Era Carter-Shaw and attested by its Marisol Silva and its corporate seal affixed hereto this 16 day of Nov, 2009.

Mortgage Electronic Registration Systems Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature] Attest: [Signature]  
Era Carter-Shaw Marisol Silva

STATE OF Florida SS  
COUNTY OF Marion

I, Loren Bonner, the undersigned Notary Public, do hereby certify that Era Carter-Shaw and Marisol Silva who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of Nov, 2009.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-08974  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

NOTARY PUBLIC-STATE OF FLORIDA  
Loren Bonner  
Commission #DD892765  
Expires: MAY 25, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.