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Doc#: 1001104144 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2010 09:59 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Saxon Mortgage Services, Inc., all interests in and under that certain Mortgage dated 2/2/2007 executed by

Auramm Amaxopoulos a/k/a Avraam Amaxopoulos a/k/a Mike Amaxopoulos executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit Kalliopi Gianitsaros

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/1/2007 as Document Number 0706048042 and which Mortgage covers the following described property, to-wit:

THE WEST 26 FEET OF THE EAST 78 FEET OF LOTS 55 TO 60 BOTH INCLUSIVE TAKEN AS TRACT IN RICHLAND RUSK'S SUBDIVISION OF LOT 3 IN BOWMAN'S FIRST SUBDIVISION AND LOTS 11 AND 12 OF THE TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70
2000558377

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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Commonly known as: 2447 W. Carmen Avenue
Chicago, IL 60625

PIN 13-12-407-056

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Erla Carter-Shaw and attested by its Marisol Silva and its corporate seal affixed hereto this 16 day of Nov, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation

By: [Signature] Attest: [Signature]
Erla Carter-Shaw Marisol Silva

STATE OF Florida
COUNTY OF Marion

I, Loren Bonner, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Marisol Silva who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of Nov, 2009.

[Signature]
Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Loren Bonner
Commission #DD892765
Expires: MAY 25, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-21719
BOX 70