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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0916284



Doc#: 1001105143 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2010 12:49 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO LASALLE BANK, N.A.)

PLAINTIFF) NO.

VS

) JUDGE

09 CH50775

PATRICK E TAYLOR A/K/A PATRICK TAYLOR;)
WELLS FARGO BANK, N.A.; VILLAGE OF)
EVERGREEN PARK; UNKNOWN HEIRS AND)
LEGATEES OF PATRICK E. TAYLOR, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of ~~DEC~~ ^{DEC} 18 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 36 IN LOT 37 IN BLOCK 16 IN B.F. JACOBS RESUBDIVISION OF BLOCK 1 TO 16, 21 TO 28, INCLUSIVE IN B.F. JACOBS EVERGREEN PARK, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9229 SOUTH SAWYER AVENUE
EVERGREEN PARK, IL 60805

The subject mortgage has been recorded/registered as document number: #0020861538 .

SIGNATURE:
PIERCE & ASSOCIATES

TAX NO. 24-02-415-012; 24-02-415-013

Attorney of Record
PIERCE & ASSOCIATES
60602-4321
ATTORNEY CODE NO. 91220

Andrew J. Nelson

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

FILED-2

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COUNTY DEPARTMENT 18 CHANCERY DIVISION

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

09 CH50775

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Andrew J. Nelson, attorney, certify that I prepared this notice on
_____ to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

ANDREW J. NELSON
ARDC #06216605

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0916284