

**UNOFFICIAL COPY**

Doc#. 1001108079 fee: \$48.00  
Date: 01/17/2010 08:24 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140  
L085496-55

WHEN RECORDED, RETURN TO:  
EQUITY LOAN SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request

Property of Cook County Clerk's Office  
9155 2472 (2)  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Zbigniew Loszewski and Elzbieta Loszewski, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22<sup>nd</sup> day of September, 2006 and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627745088, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

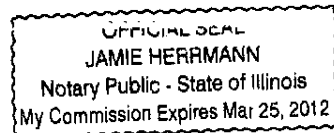
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 29-19-300-047 and 29-19-300-008  
Address(es) of premises: 2130 W. 163<sup>rd</sup> Place, Markham, Illinois 60428

Witness My hand and seal, this 22nd day of December, 2009.

By: [Signature]  
Chad Fazel, Sr Ln Srv Sp

This instrument was prepared by Kathy Glefke, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
                                      } SS  
COUNTY OF KANE }



On this 22nd day of December, 2009, before me, the undersigned Notary Public, personally appeared Chad Fazel, known to be the Sr Ln Srv Sp, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: [Signature] Residing at Illinois  
Jamie Herrmann  
Notary Public in and for the State of Illinois My commission expires 3/25/12

Legal Description:

**UNOFFICIAL COPY**

PARCEL 1:

THE NORTHWEST 1/4 PART SOUTHWEST 1/4 PF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPTION 1:

EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 10 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION 19, A DISTANCE OF 662.73 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE CENTER LINE OF VACATED 164TH STRT (AS HERETOFORE DEDICATED IN COLE AND RAY'S SECOND ADDITION TO MARKHAM, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19); THENCE NORTH 89 DEGREES 58 MINUTES 36 SECONDS EAST ON THE CENTER LINE OF SAID VACATED 164TH STREET A DISTANCE OF 654.27 FEET TO A POINT ON THE CENTER LINE OF VACATED OAKLEY AVENUE (AS HERETOFORE DEDICATED IN THE AFORESAID COLE AND RAY'S SECOND ADDITION TO MARKHAM); THENCE NORTH 00 DEGREES 03 MINUTES 31 SECONDS EAST ON THE CENTER LINE OF SAID VACATED OAKLEY AVENUE, A DISTANCE OF 662.44 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 59 MINUTES 55 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 656.95 FEET TO THE POINT OF BEGINNING;

EXCEPTION 2:

EXCEPTING THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF 163RD PLACE DEDICATED PER DOCUMENT NUMBER 26075893;

EXCEPTION 3:

EXCEPTING THAT PART THEREOF TAKEN FOR 163RD PLACE AS PER PLAT OF DEDICATION RECORDED AS DOCUMENT 26075893, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

NORTH 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE S44 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 591.92 FEET THEREOF AND THE SOUTH 33 FEET DEDICATED FOR ROADWAY PURPOSES) IN COOK COUNTY, ILLINOIS

Parcel # ' 29-19-300-047 and 29-19-308-008

LOSZEWSKI  
41552472

FIRST AMERICAN ELS  
RELEASE

IL



Clerk's Office