

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 1001131014 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2010 09:56 AM Pg: 1 of 2

LOAN NUMBER # 3216160
Branch: 703/CL

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Rafael Navarro and Norma Navarro, joint Tenants.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **August 1, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **October 15, 2003**, as Document No. **0328842038** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 7 IN BLOCK 43 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-07-218-021-0000 ✓

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 20-07-218-021-0000. ✓

Address(es) of premises: 4914 S. Honore, Chicago, IL 60609 ✓

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Anna Milon - 9th floor
6111 North River Road Rosemont, IL 60018

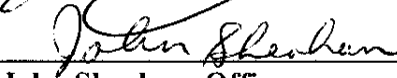
SY
P2
5-1
M-4
CEO

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Witness our hands, this 22nd day of **December, 2009**.

MB Financial Bank, N.A.

By:  _____
James Campobello, Vice President

By:  _____
John Sheahan, Officer

Property of COOK COUNTY CLERK'S OFFICE

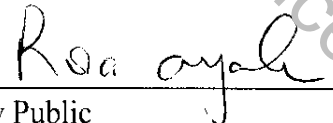
Acknowledgements:

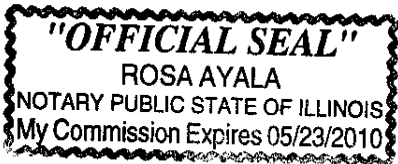
STATE OF ILLINOIS)
)
COUNTY OF Cook)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James Campobello, Vice President** of MB Financial Bank, N.A. and **John Sheahan, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22th day of December 2009.

 _____
Notary Public



My Commission Expires: 5.23.2010

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