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CERTIFICATE OF RELEASE



Doc#: 1001240070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/12/2010 10:43 AM Pg: 1 of 2

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Date: January 04, 2010

Title Order No.: C-2003868

Name of Mortgagor(s): Jeson M. Kim and Melissa A. Dugan, husband and wife

Name of Original Mortgages: WEND FOR BANK, N.A.

Name of Mortgage Servicer (17 507): Wells Fargo Home Mortgage Mortgage Recording: Volume: Pape: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its processor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company

authorized and licensed to transact the business or insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-06-420-038-1009 Vol. 0585

Common Address: 1610 West Augusta Boulevard Unit 3W, Chicago, IL 60622

First American Title Insurance Company

Its: Authorized Signatory

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of a ack

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This instrument was acknowledged before me on January 04, 2010 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

MY COMMISSION EXPIRE

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

C.J.

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1610-3W IN THE 1604-1610 W. AUGUSTA BLVD. CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2 AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) OF THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THAT PART LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6, IN COOK COL NTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531818022, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0531818022.