

# UNOFFICIAL COPY



Doc#: 1001241048 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 02:35 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

Mail to:

Anita Brazil  
8144 S. Whipple Street  
Chicago IL 60652

Grantees Address and  
Send subsequent  
tax bills to:

Anita Brazil  
8144 S. Whipple Street  
Chicago IL 60652

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

STC 60304 1 of 2

THIS INDENTURE, made this 26<sup>th</sup> day of August, 2009, between GRP LOAN, LLC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANITA BRAZIL, a     married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-36-118-052-0000

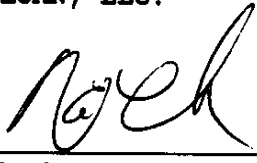
ADDRESS(ES): 8144 SOUTH WHIPPLE STREET, CHICAGO, IL 60652


STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Vice President, Zev Kops, and attested to by its Secretary, Robert B. Farrington, the day and year first above written.

BY: GRP LOAN, LLC.

By:   
 \_\_\_\_\_  
 ZEV KOPS  
 VICE PRESIDENT

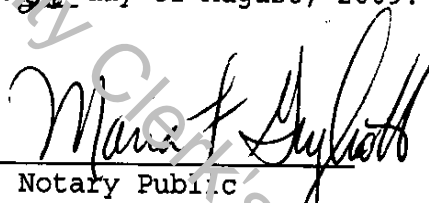
Attest:   
 \_\_\_\_\_  
 ROBERT B. FARRINGTON  
 SECRETARY

State of New York )  
 ) SS.  
 County of Westchester )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Zev Kops, personally known to me to be a Vice President of GRP Loan, LLC. and Robert B. Farrington, personally known to me to be a Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.


Given under my hand and official seal, this 21<sup>st</sup> day of August, 2009.

MARIA F. GUGLIOTTI  
 Notary Public, State of New York  
 No. 4960979  
 Qualified in Dutchess County  
 Commission Expires January 8, 2010


  
 \_\_\_\_\_  
 Notary Public

My commission expires on 1.6, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

**CITY OF CHICAGO**  
  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 JAN.-7.10

|              |                          |
|--------------|--------------------------|
| # 0000028455 | REAL ESTATE TRANSFER TAX |
|              | 0141750                  |
|              | FP 102807                |

**STATE OF ILLINOIS**  
  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 JAN.-7.10

|              |                          |
|--------------|--------------------------|
| # 0000000183 | REAL ESTATE TRANSFER TAX |
|              | 0013500                  |
|              | FP 102804                |

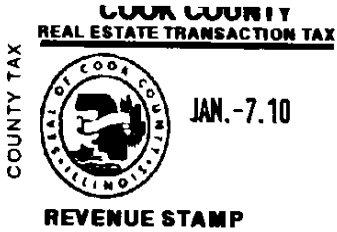
# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 15 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 1/2 OF LOT 16 IN BLOCK 2 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-36-118-052-0000

ADDRESS(ES): 8144 SOUTH WHIPPLE STREET, CHICAGO, IL 60652



|              |                             |
|--------------|-----------------------------|
| # 0000047531 | REAL ESTATE<br>TRANSFER TAX |
|              | 00007.50                    |
|              | FP 102810                   |

Property of Cook County Clerk's Office