UNOFFICIAL COPY

1901744657

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS**

Loan No. 062803136.

FILED.

Doc#: 1001244052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/12/2010 10:12 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/L/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the nower thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ECEASE, CONVEY, and QUIT CLAIM unto BETH A UKLEJA, its/his/hers/their, heirs, legal representatives and as agns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of April 22, 2003, and recorded on May 22, 2003, in Volume/Book Page Document 0314211146 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-318-077-1105 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 2650 N LAKEVIEW AVE #1306, CHICAGO, IL, 60614 Witness my hand and seal 12/28/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED
Vice President



By Will

1001244052 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal 12/28/09.

KARIN W. HARFIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: LEJANIE VILLALUZ

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

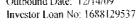
PO Box 4025 Monroe, LA 71203

Min:

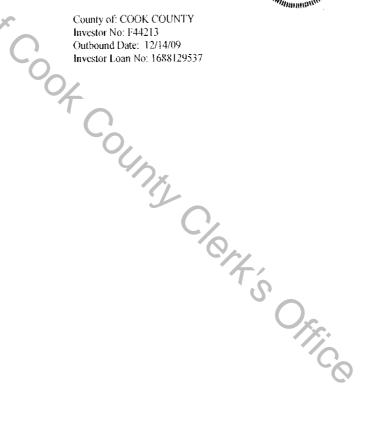
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0628037368

County of: COOK COUNTY







1001244052 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 0628037368

EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1306, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 APD 2 IN OUTLOT OR BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OUNTY, ILLINOIS;

WHICH SURVEY IN ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CAP ON ELEMENTS, IN COOK COUNTY, ILLINOIS.

