

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,100.86 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-24340151 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as **7056-58 South Eberhart Ave., Chicago Illinois.**
Acct. No. **152209-553824**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL 18
Chicago, Illinois 60604



Doc#: 1001244085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 11:32 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal on the date,
December 9, 2009

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

SDG
510086



1064

2008/1/30

2

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 452209-553824

Legal:

LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 15 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7056-58 S. EBERHART AVE.
P.I.N. # 20-22-420-040

Chicago IL 60637

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385