UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1001244026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/12/2010 09:27 AM Pg: 1 of 3

Loan No. 004828° 620

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F.W/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM A DECKER AND CYNTHIA D DECKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 2002, and recorded on October 1, 2002, in Volume/Book Page Document 021077532 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-18-202-014 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 619 YALE DR, DES PLAINES, IL, 60016 Witness my hand and seal 12/28/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07

THE PARTY

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/28/09.

KARIN W. HAKPIS - 58150

Kiw. De

Notary Public

LIFETIME COMMISSION

Prepared by: LOVELYN SARDIDO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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Loan no. 0048289680

EXHIBIT A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of it and being described in a deed dated May-28-1999, and recorded Jun-04-1999, among the land records of the County and state set forth above, and referenced as follows: Document Number 99534937.

Lot 6 in Block 15 in The H.M. Cornell Co's Cumberland, a subdivision of the South half of the Southwest quarter of the Southwest quarter of Section 7. Township 41. North, Range 12. East of the Third Principal Maridian, also that part of the East haif of the Northeast quarter of Section 18. Township 41 lange 12. East of the Third Principal Maridian, lying North of the center line of Seegers Road, called Elk Grove Road, and a resubdivision of Lots 1 and 8 in Seeger's Subdivision of part of the South baif of fractional County, Illinois, Tex 138 09-18-202-014

Suction 7 Ind part of the North half of fractional Section 18, Township 41

North, Repus 12, East of the Third Principal Meridian, Situated in the City of Des Plaines, Stording to the plat thereof recorded February 28, 1928 as Document Number 2040985, as emended by a Certificate of Correction recorded as Document Number 1/432548, and registered as Document Number 394967, as emended by a Certificate of Correction recorded as Document Number 594999, in Cook COOK COUNTY CIERTS OFFICE