

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Lisa Gerard**  
**Loan Administration**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

Doc#: 1001248051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2010 11:57 AM Pg: 1 of 2

When Recorded Return To:

**Susan M Howard**  
**8029 Odell Ave**  
**Bridgeview, IL 60455**



## RELEASE OF MORTGAGE

Loan Administration #: 0062057609 "SUSAN M HOWARD" COOK COUNTY RECORDER, Illinois  
MERS #: 100085200620576092 VRU #: 1-888-679-6377  
P.O.DATE: 12/16/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by  
**SUSAN M HOWARD & FORMERLY KNOWN AS SUSAN M. CLAYTON JAMES D HOWARD , WIFE & HUSBAND**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.** dated **September 28, 2007** calling for the original principal sum of dollars **(\$257,000.00)**, and recorded on **OCTOBER 9, 2007** in Mortgage Record **NA**, page **NA** and/or instrument # **0728242077**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **18-36-221-013**

Property Address: **8029 ODELL AVE, BRIDGEVIEW IL - 60455**

Legal: **LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT C IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **December, 2009**.

S  
M  
P  
R  
K  
E

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MERS #:100085200620576092 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
LISA GERARD  
ASSISTANT SECRETARY

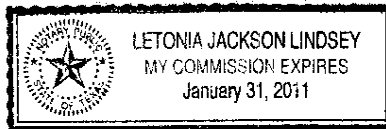
Mortgage Electronic  
Registration Systems, Inc.  
Corporate Seal  
1999 Delaware


State of TEXAS  
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **17th** day of **December, 2009**, personally appeared **Lisa Gerard, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



  
Notary Public  
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office