

# UNOFFICIAL COPY



Doc#: 1001254014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 10:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 265165/9

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL E SEILS AND LINDA S SEILS, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2007, and recorded on March 2, 2007, in Volume/Book Page Document 0706105203 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

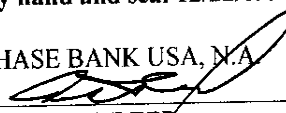
TAX PIN #: 03-31-402-024

LOT 78 AND THE NORTH 1/2 OF THAT PART OF ROCKY HILL STREET VACATED PER PLAT OF VACATION RECORDED ON FEBRUARY 7, 1962 AS DOCUMENT NO. 18395146, LYING SOUTH OF AND ADJOINING LOT 78 BOUNDED ON THE EAST BY THE EAST LINE OF SAID LOT 78 EXTENDED SOUTH AND ON THE WEST BY THE WEST LINE OF SAID LOT 78 EXTENDED SOUTH IN FAIRVIEW BEING A SUBDIVISION OF PART OF THE SOUTHEASTS 1/4 OF SECTION 31 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 646 S MITCHELL AVE, ARLINGTON H, IL, 60005  
Witness my hand and seal 12/22/09.

CHASE BANK USA, N.A.

  
ARLETHIA REED  
Vice President



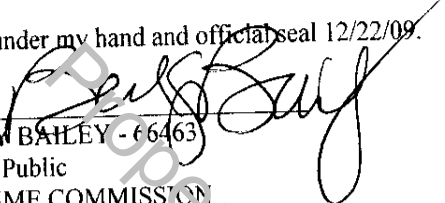
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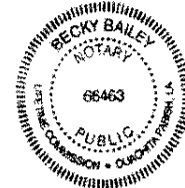
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/22/09.

  
BECKY BAILEY - 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIA MENDOZA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 26516559  
County of: COOK COUNTY  
Investor No: D28  
Outbound Date: 12/07/09  
Investor Loan No: 8020036603

