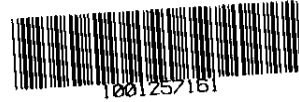


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(1-6-10)



Doc#: 1001257161 Fee: \$48.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 01:11 PM Pg: 1 of 7

Prepared by and to be Returned to:

Alvin L. Kruse  
Amy L. Kurland  
Seyfarth Shaw LLP  
131 South Dearborn Street  
Suite 2400  
Chicago, Illinois 60603

Address: 5007 S. Lawndale  
Chicago, Illinois

Legal Description: See Exhibit I

ASSIGNMENT OF MORTGAGE

4387807 RHSP

**THE PRIVATEBANK AND TRUST COMPANY** (the "Assignor"), the Mortgagee named in the Mortgage described below (or the successor, by merger or change of name, to the original Mortgagee named below), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by **PARK PLACE VENTURE, LLC** (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Assignee and without recourse, representations or warranties of any kind whatsoever, all of the Assignor's right, title and interest in and to that certain Mortgage, Security Agreement and Assignment of Rents and Leases dated as of December 28, 2005 given and executed by 51<sup>st</sup>/Lawndale Land, L.L.C., an Illinois limited liability company to the Assignor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 10, 2006, as Document No. 0601043124, as amended by that certain Modification of Mortgage and security Agreement and Assignment of Rents and Leases dated as of December 31, 2007, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on \_\_\_\_\_ as Document No. \_\_\_\_\_ (collectively, the "Mortgage"), which Mortgage encumbers the property described in Exhibit I attached hereto.

**TO HAVE, HOLD, RECEIVE AND TAKE**, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

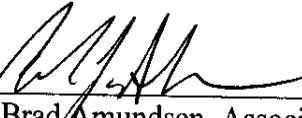
[SIGNATURE PAGE(S) AND EXHIBIT(S), IF ANY, FOLLOW THIS PAGE]

9

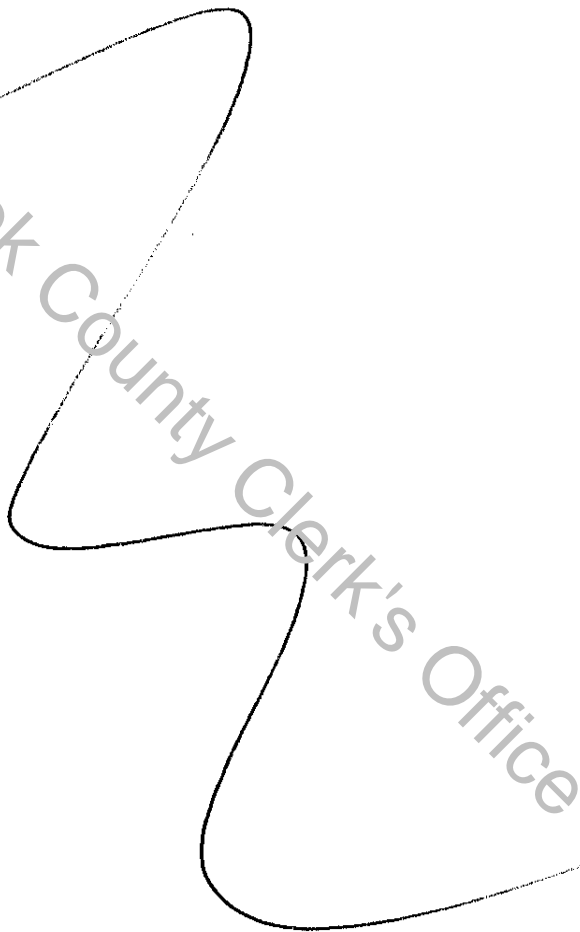
# UNOFFICIAL COPY

WITNESS the due execution hereof as of this 23rd day of December, 2009.

**THE PRIVATEBANK AND TRUST COMPANY**

By:   
Brad Amundsen, Associate Managing Director

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )     ss:

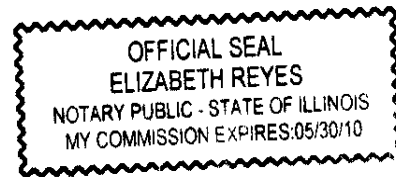
On this, the 23 day of December, 2009, before me, a Notary Public, the undersigned officer, personally appeared Brad Amundsen, who acknowledged himself to be an Associate Managing Director of The PrivateBank and Trust Company, an Illinois banking corporation, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Elizabeth Reyes  
Notary Public  
My commission expires: 5/30/10

The address of the within-named Assignee is:

Park Place Venture, LLC  
1122 North LaSalle Street  
Chicago, IL 60610



\_\_\_\_\_  
On behalf of the Assignee

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
   )  
 COUNTY OF COOK        )     ss:

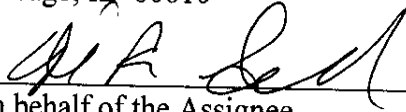
On this, the \_\_\_\_ day of December, 2009, before me, a Notary Public, the undersigned officer, personally appeared Brad Amundsen, who acknowledged himself to be an Associate Managing Director of The PrivateBank and Trust Company, an Illinois banking corporation, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
 Notary Public  
 My commission expires: \_\_\_\_\_

The address of the within-named Assignee is:

Park Place Venture, LLC  
 1122 North LaSalle Street  
 Chicago, IL 60610

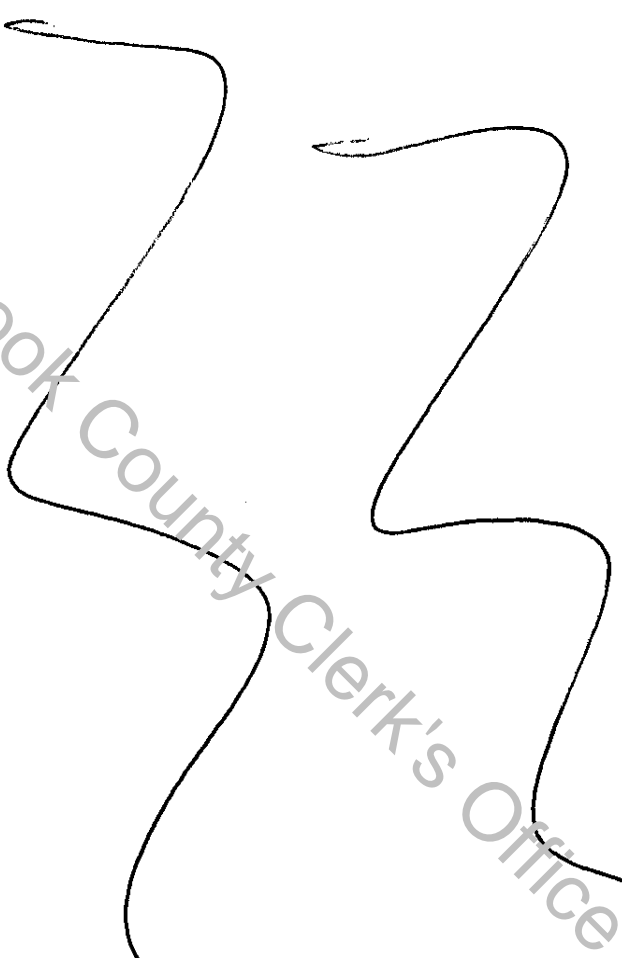
  
 \_\_\_\_\_  
 On behalf of the Assignee

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## EXHIBIT I

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office



**UNOFFICIAL COPY****Legal Description:**

LOTS 1 THROUGH 71, BOTH INCLUSIVE, IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING DESCRIBED SOLD PROPERTY:

(UNIT 37-3): THE WEST 20.00 FEET OF THE EAST 60.17 FEET OF LOT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

(UNIT 37-4): THE WEST 22.33 FEET OF LOT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

LOT 14 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

LOT 21 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

**Address of Property:** 5007 S. Lawndale Avenue, Chicago, Illinois 60632

**Permanent Index Nos.:** 19-11-121-001-0000; 19-11-121-002-0000; 19-11-121-003-0000; 19-11-121-004-0000; 19-11-121-005-0000; 19-11-121-006-0000; 19-11-121-007-0000; 19-11-121-008-0000; 19-11-121-009-0000; 19-11-121-010-0000; 19-11-121-011-0000; 19-11-121-012-0000; 19-11-121-013-0000; 19-11-121-015-0000; 19-11-121-016-0000; 19-11-121-017-0000; 19-11-121-018-0000; 19-11-121-019-0000; 19-11-121-020-0000; 19-11-121-022-0000; 19-11-121-023-0000; 19-11-121-024-0000; 19-11-121-025-0000; 19-11-121-026-0000; 19-11-121-027-0000; 19-11-121-028-0000; 19-11-121-029-0000; 19-11-121-030-0000; 19-11-121-031-0000; 19-11-121-032-0000; 19-11-121-033-0000; 19-11-121-034-0000; 19-11-121-035-0000; 19-11-121-036-0000; 19-11-121-037-0000; 19-11-121-038-0000; 19-11-121-039-0000; 19-11-121-040-0000; 19-11-121-041-0000; 19-11-121-042-0000; 19-11-121-43-0000; 19-11-122-001-0000; 19-11-122-002-0000; 19-11-122-003-0000; 19-11-123-001-0000; 19-11-123-002-0000; 19-11-123-003-0000; 19-11-123-004-0000;

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19-11-123-005-0000; 19-11-123-006-0000; 19-11-123-007-0000; 19-11-123-008-0000; 19-11-123-009-0000; 19-11-123-010-0000; 19-11-123-011-0000; 19-11-123-012-0000; 19-11-124-001-0000; 19-11-124-002-0000; 19-11-124-003-0000; 19-11-124-004-0000; 19-11-124-005-0000; 19-11-124-006-0000; 19-11-124-007-0000; 19-11-124-008-0000; 19-11-124-009-0000; 19-11-124-010-0000; 19-11-124-011-0000; 19-11-125-001-0000; 19-11-126-001-0000.

Property of Cook County Clerk's Office