

UNOFFICIAL COPY

FS File No.: 09-021705

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1001257110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 11:53 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Shannon Murphy to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp. , dated February 21, 2006, and recorded on March 8, 2006 as Document No. 0606753061, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 36C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89247735, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENT DATED OCTOBER 4, 1990 BY COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 1988 AND KNOWN AS TRUST NUMBER 4923, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 12, 1990 AS DOCUMENT NUMBER 90501307.

Commonly known as 10516 South Ridge Cove, Unit 36C, Chicago Ridge, IL 60415

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: *Donald Clark* and Attest: *Lisa Wickser*
Donald Clark, Asst. Vice President Lisa Wickser-Asst. Secretary

STATE OF TEXAS
COLLIN ss.)

COUNTY OF _____
Mary Chavarria

I, Mary Chavarria, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Donald Clark the Assistant Vice President respectively of MERS, INC.

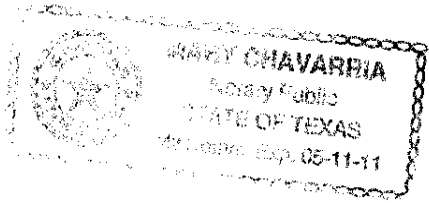
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on JAN 4 day of 2010, 2009.

Mary Chavarria

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf