## **UNOFFICIAL COPY**



Doc#: 1001204084 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/12/2010 09:29 AM Pg: 1 of 2

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Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Burr Ridge, IL 60527 Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage deced 10/25/2006 executed by

Haris Smajlovic Senija Smajlovic

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/14/2006 as Document Number 0631849192 and which Mortgage covers the following described property, to-wit:

LOT 147 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 148 (EXCEPT THE SOUTH 20 FEET THEREOF) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF THE SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

**BOX 70** 

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## **UNOFFICIAL COPY**

6148 N. Hamlin Avenue Chicago, IL 60659 Commonly known as:

PIN 13-02-118-016

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WIFREOF, said party o	f the first part has caused this instrument to be signed by its
and attested b	Assistant Secretary and its corporate sea
affixed hereto this 5 day of NO	$\sqrt{}$ , $20\underline{\delta}$ .
JPMorgan Chase Bank, N.A.	A Day Course
-/ <del>-//-//</del>	Beth Cottrell
Stacy E. Spohn	Assistant Secretary
Vice President	0/
STATE OF Obio	SS
COUNTY OF	
Franklin	0/,
<b>*</b> • • • • • • • • • • • • • • • • • • •	Y/>,
Paula K. Barz I.	the undersigned Notary Public, do hereby certify that
	Beth Cottrell who are personally known to me to be the
	n that executed the within and foregoing instrument, and
	free and voluntary act and deed of said corporation, for the
	nd on oath stated that he was authorized to execute said
	ild off bath stated that he was authorized to exocute said
instrument.	0,
GIVEN under my hand and Seal this 5	day of NOV , 20 <u>09</u> .
Day M	THE SALES OF THE S
Notary Public	Paula K Barz
(	Notary Public, State of Ohio
'	My Commission Expires 07-27-2011

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300