

UNOFFICIAL COPY



Doc#: 1001204096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 09:41 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank FSB, all interests in and under that certain Mortgage dated 1/4/2007 executed by Arthur Kutman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/11/2007 as Document Number 0701142035 and which Mortgage covers the following described property, to-wit:

BUILDING 500 UNIT 519 IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006, AS DOCUMENT NO. 0634015073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Commonly known as: 500 Manda Lane, Unit #519
Wheeling, IL 60090

PIN 03-04-201-026-1235
(03-04-201-024 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signatory and attested by its Authorized Signatory and its corporate seal affixed hereto this 18 day of NOV, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc.

By: [Signature] Attest: [Signature]
Suchan Murray Authorized Signatory JC San Pedro Authorized Signatory

STATE OF Texas SS
COUNTY OF Travis

I, Troy Lazzara, the undersigned Notary Public, do hereby certify that Suchan Murray and JC San Pedro who are personally known to me to be the Attorney in Fact of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of NOV, 2009.

Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-12652
BOX 70
DOCUMENT CONTROL DEPT.

