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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1001204140 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 10:37 AM Pg: 1 of 2

USBHM	515	6800246091
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MIN #: 100031200010097480
MERS Telephone #: 888/679-6377
CRef#: 12/19/2009-PRef#: R105-POF
Date: 11/19/2009-Print Batch ID: 100038
PIN/Tax ID #: 17-06-110-009-0000
Property Address:
1439 N OAKLEY BLVD
CHICAGO, IL 60622

ILmrsd-eR2.0 12/15/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, whose address is **19660 MIDWEST RD, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LIAM KELLY AND JENNIFER KENDER KELLY**

Original Mortgagee: **MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

Date of Mortgage: **06/18/2009**

Loan Amount: **\$388,250.00**

Recording Date: **06/30/2009** Document #: **0918108170**

Legal Description: **LOT 40 IN HUBBARD'S SUBDIVISION OF BLOCK AN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/21/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

Michelle Clark
Assistant Secretary

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State of **KY**

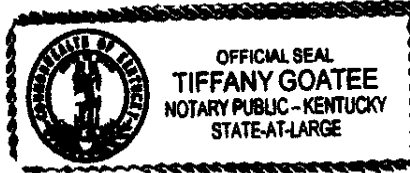
County of **Daviess**

On this date of **12/21/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office