

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$976.83 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-19005084 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as **1526 West 103rd Street**
Chicago, Illinois



Doc#: 1001205034 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/12/2010 09:49 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

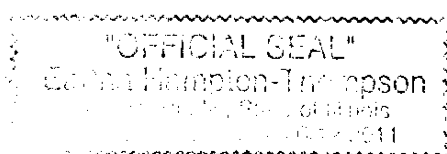
By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
January 4, 2010

Cartha Hampton-Tompson
NOTARY PUBLIC
eht

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

SEE COBTR



ZKY

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000649230 CH

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 1526 W 103RD ST, CHICAGO, IL

EFFECTIVE DATE: November 19, 2009

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 61 IN BLOCK 3 IN BLUE ISLAND LAND AND BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Renee Kalman

20 N. Clark St.

Chicago, IL 60607