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Doc#: 1001205170 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/12/2010 02:16 PM Pg: 1 of 2

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Codilis & Associates, P.C. Abe
15W030 North Frontage Road

Above space for Recorder's Use Only

Suite 100
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgar Chase Bank, National Association, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOI LARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMC Specialty Mortgage LLC, all interests in and under that certain Mortgage dated 8/24/2006 executed by

Abelardo Feliciano

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for New Century Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/21/2006 as Document Number 0626405039 and which Mortgage covers the following described property, to-wit:

LOT 30 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE OF BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE OF BLOCK 2, ALL IN SUBDIVISION OF WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

938 N. Lorel Avenue

Chicago, IL 60651

BOX 70

1001205170 Page: 2 of 2

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PIN 16-04-320-026

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

and and	ested by its runing	has caused this instrument to be signed by hey in Fact and its corporate s	its
affixed hereto this 23 day of	<u>, 20 c</u>	og.	,ca
JPMorgan Chase, Bunk, National	Association		
Ву:	Attest:		
Laura flescott Attorney in Fact	Rick Wi Attorney in		
STATE OF MA COUNTY OF Dakota	SS		
I, Mark Bischof	, the undersi ane 1	Notary Public, do hereby certify that	
acknowledged said instrument to	Rick Wilken oration that executed in be the free and volunta ned, and on oath stated	who are personally known to me to be the rewithin and foregoing instrument, and any act and deed of said corporation, for the distance was authorized to execute said	
Kotary Public	SEAL	MARK BISCHOF NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2013	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-32287 BOX 70

DOCUMENT CONTROL DEPT.