

# UNOFFICIAL COPY



Doc#: 1001205121 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 11:51 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2589-024**  
**405 SW 5TH STREET**  
**DES MOINES, IA 50309-4800**

Prepared By: **ARACELY APARICIO**  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MINN, MN 55467-**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**ONE WESTBROOK CORPORATE CENTER**

**SUITE 300**  
**WESTCHESTER, IL 60154**  
does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**

a National Association organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. Box 1457**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **DECEMBER 8, 2009**, made and executed by  
**DAVID A KOPALA, UNMARRIED**

to and in favor of  
**TOP FLITE FINANCIAL, INC.**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: **18-19-121-029-000**  
Property Address: **1490 KENILWORTH AVE.**  
**BERWYN, IL**

such Mortgage having been given to secure payment of  
**SEVENTY-TWO THOUSAND AND NO/100**

(\$ **72,000.00** ) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK 0001205121** County, State of Illinois, together with the note(s) and

Loan number: **0284878729**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: **DK**

AIR01L Rev. 07/20/04

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**TOP FLITE FINANCIAL, INC.**

*[Handwritten Signature]*  
(Signature)

*[Handwritten Signature]*  
Witness

By: \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal (if applicable):  
State of MI  
County of INGHAM

This instrument was acknowledged before me on DEC 24, 2009  
by TIMOTHY BAISE  
as PRESIDENT of  
**TOP FLITE FINANCIAL, INC.**

*[Handwritten Signature]*  
Notary Public

Loan number: 0284878728  
Page 2 of 2

AL02, Rev. 06/05/04  
MART ANNE EZMERLIAN  
Notary Public, State of Michigan  
County of Ingham  
My Commission Expires May 30, 2011  
Acting in the County of INGHAM

Property of Cook County Clerk's Office

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## SCHEDULE "A"

SEE LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Loan Number: 0204070720  
SCHEDULE A - LEGAL DESCRIPTION

ALD01A Rev. 08/20/04

