## **BOX 178**

## **UNOFFICIAL COPY**

NAME: MORAN, EMILY Loan#: 501084743

> **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR CHICAGO FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 09/14/09, the following described mortgage:



Doc#: 1001212181 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/12/2010 01:22 PM Pg: 1 of 2

Amount of Debt: \$ 167,100.00 Date: <u>July 21, 2006</u>

EMILY MORAN: Mortgagor: \_

Mortgagee: M.E.R.S., INC. AS NONINEE FOR CHICAGO FUNDING, INC., its successors and/or assigns

As Document 0620641128 In the Office of the Recorder/Registrar of COOK County, Recorded on July 25, 2006

Illinois, and described as follows:

UNIT(S) 403 AND P-1 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B." JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ½ OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 16-18-428-043-1023 Commonly known as: 6436 ROOSEVELT RD UNIT 403, OAK PARK, IL 60302

Clort's Office Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION TNO: ("M.E.R.S. (NC.")

By:

Certifying Officer

Certifying Officer

1001212181 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MICHIGAN)

County of OAKLAND)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ROBERT R. STOUDEMIRE and JOAN H. ANDERSON, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

day of DECEMBER 2009

NELDA J. AMADOR Notary Public, State of Michigan County of Oakland

My Commission Expires 12/20/2012 Acting in the County of Oakland

Prepared by & RETURN TO: Pierce & Associates, P.C. The Cook County Clerk's Office 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0912870