

# UNOFFICIAL COPY

BOX 178

NAME: MORENO, JOSE  
Loan#: 1010835195-FNF



Doc#: 1001212193 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 01:25 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK FSB. (hereinafter called the Assignee), its successors and assigns, prior to 12/22/09, the following described mortgage:

Date: December 20, 2007 Amount of Debt: \$ 239,000.00  
Mortgagor: JOSE MORENO A/K/A JOSE S. MORENO; MARIA S. MORENO;  
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns  
Recorded on January 7, 2008 As Document 0800731086 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 39 AND THE SOUGH 1.30 FEET OF LOT 40 IN BLOCK 2 IN ARCHER HIGHLANDS ADDITION, BEING H. J. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO OF THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINDIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-10-208-042-0000  
Commonly known as: 4805 SOUTH KOSTNER AVENUE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: [Signature]  
JC San Pedro Assistant Vice President

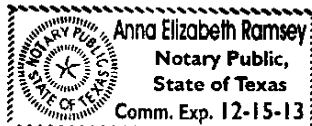
By: [Signature]  
Brian Burnett Assistant Vice President

State of Texas )  
ss. \_\_\_\_\_ )  
County of \_\_\_\_\_ )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JC San Pedro and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 30 day of December, 2009

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0911592