

BOX 178

UNOFFICIAL COPY

NAME: SANCHEZ, MARIA
Loan#: 1010139416-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 1001212194 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 01:25 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 12/27/09, the following described mortgage:

Date: June 16, 2007 Amount of Debt: \$ 224,000.00
Mortgagor: MARIA SANCHEZ, FRANCISCO CORRAL A/K/A FRANCISCO CORRAL JR;
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., its successors and/or assigns
Recorded on July 17, 2007 As Document 0719854041 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 1/2 OF LOT 58 IN FREDERICK H. BARTLETT'S FULLERTON FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-33-101-013-0000
Commonly known as: 10208 WEST MEDILL AVENUE, MELROSE PARK, IL 60164

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

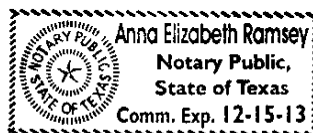
By: [Signature]
JC San Pedro Assistant Vice President
By: [Signature]
Brian Burnett Assistant Vice President

State of Texas)
ss.)
County of Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JC San Pedro and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 30 day of December, 2009

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0911519