



Doc#: 1001215033 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 11:09 AM Pg: 1 of 3

3000096983B

**AFFIDAVIT OF LOST ASSIGNMENT**

The undersigned DHURATA DOKO, being duly sworn deposes and states as follows:

1. That (s)he is a/an VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION having its principle place of business at 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092, an officer duly authorized to make this affidavit.

2. That (s)he has personal knowledge of the facts set forth in this Affidavit.

3. That FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 07/25/2007 made by JEANNETTE B. CROWE as mortgagors to DRAPER AND KRAMER MORTGAGE CORP as original mortgagee, which mortgage was recorded in the office of the Register or Recorder/Clerk of COOK County, on 08/10/2007 in Book/reel page or Doc# 0722205101. This loan may or may not have been further assigned.  
The mortgage premise are known as: 822 SKOKIE BLVD UNIT F, WILMETTE, IL 60091  
05-31-205-069  
SEE ATTACHED EXHIBIT A

4. That Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from DRAPER AND KRAMER MORTGAGE CORP ("Mortgagee of Record").

5. That the files and records of Current Mortgagee relating to the mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Mortgagee of Record to Current Mortgagee.

6. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.

7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of said mortgage from the Mortgagee of Record.



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*Handwritten initials/signature*

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- 8. That Current Mortgagee duly and properly acquired the mortgage, and has thereafter serviced the same and has in its possession the Note secured thereby and all of the other mortgage loan documentation pertaining to said mortgage.
- 9. That Current Mortgagee is the owner of the mortgage and the Note secured thereby, and has not further assigned or transferred said Note and mortgage to any other party.
- 10. That this affidavit is made to induce the Register/Recorder of said county to accept for recording this instrument, executed and acknowledged by Current Mortgagee, in place of said lost, misplaced or destroyed assignment.
- 11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of this affidavit.

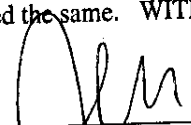
**Dated: 12/01/2009**

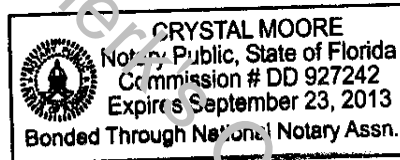
## FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By:   
**DHURATA DOKO**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

On 12/01/2009 before me, CRYSTAL MOORE, Notary Public, personally appeared DHURATA DOKO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
**CRYSTAL MOORE**  
 Notary Public/Commission expires 09/23/2013



Prepared by Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
 When Recorded Return To:  
 Financial Freedom  
 C/O NTC 2100 Alt. 19 North  
 Palm Harbor, FL 34683

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## EXHIBIT A - LEGAL DESCRIPTION

THE EAST 147.92 FEET OF LOT ONE (1) IN CHALET GARDENS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF LOT TWO (2) IN COUNTY CLERK'S DIVISION, LYING EAST OF THE EASTERLY LINE OF SKOKIE HIGHWAY (EXCEPT THE EAST 165.0 FEET OF THE NORTH 75.0 FEET, MEASURED ON THE EAST AND NORTH LINES) IN THE NORTH HALF OF SECTION THIRTY ONE (31), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN ROAD AND IN BUTLER'S SUBDIVISION) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENTS FOR INGRESS & EGRESS & PARKING AS ESTABLISHED BY THE CHALET GARDENS PLAT OF SUB RECORDED APRIL 11, 1962 AS DOC NO. 18446450 MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 8, 1961 TRUST NO. 27432 AND CERTIFICATE OF CORRECTION DATED AUGUST 13, 1962 AND RECORDED AUGUST 22, 1962 AS DOC NO. 18569497 OVER AND ACROSS:

(A) THE W 80.0 FT OF THE E 110.0 FT OF LOT 1 (EX THAT PRT THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHALET GARDENS SUB AFORESAID.

(B) THE 318.0 FT OF THE W 150.73 FT (AS MEASURED ON THE S LINE) OF LOT 1 (EX THAT PRT THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHALET GARDENS SUB AFORESAID.

Office of Cook County Clerk's Office