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THIS INSTRUMENT WAS PREPARED BY:

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Doc#: 1001218039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 12:03 PM Pg: 1 of 3

AFTER RECORDING RETURN TO:

ATTORNEYS OF
FIELD & MEREL, LTD.
(312) 583-1600
2000 BENTLEY PLAZA
Attn: 2000 BENTLEY AVENUE, STE. 1300
CHICAGO, IL 60601-8710

Permanent Tax Index Number:
21-30-316-025-0000

Property Address:
7620-30 South Coles Avenue, Chicago, Illinois

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ASSIGNMENT OF MORTGAGES

RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Assignor"), holder of:

Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated September 15, 2006 granted by 7620-30 S. Coles Avenue, LLC in favor of the Assignor and recorded with the recorder's office in Cook County, Illinois as Document No. 0631345099; and

Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated June 15, 2007 granted by 7620-30 S. Coles Avenue, LLC in favor of the Assignor and recorded with the recorder's office in Cook County, Illinois as Document No. 0717244045;


hereby assigns and transfers the above-referenced document to **EURASIA HOLDINGS 5, LLC**, a Delaware limited liability company (the "Assignee") **WITHOUT RECOURSE**, and subject to and in accordance with the terms and conditions of that certain Non-Recourse Assignment and Indemnification Agreement dated as of December 22, 2009, by and among the Assignor and the Assignee.

CA/SM 12F1 369170-019

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IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed as of December 22, 2009.


RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.

By: 
Name: Michael R. Simpson
Title: Vice President

STATE OF OHIO

COUNTY OF CUYAHOGA

On this 17 day of December, 2009, before me, the undersigned notary public, personally appeared Michael R. Simpson, as Vice President for RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., proved to me through satisfactory evidence of identification, which was KNOWN to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.


(Official signature and seal of notary)

My commission expires: June 27 2010

NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES ON 06/27/2010

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LEGAL DESCRIPTION

LOTS 11, 12, AND 13, AND THE EAST HALF OF LOT 14 IN SECOND EAST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOTS 13, 15, 17, 18, 19, 20, 21 AND THE NORTHERLY 10 FEET OF LOT 23, IN DIVISION ONE IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-316-025-0000

Commonly known as: 7620-30 S. Coles Chicago, IL

Property of Cook County Clerk's Office