

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

CENTRUST BANK, N.A.  
385 WAUKEGAN RD.  
NORTHBROOK, IL 60062



Doc#: 1001226027 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2010 09:11 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

CENTRUST BANK, N.A.  
385 WAUKEGAN RD.  
NORTHBROOK, IL 60062

**SEND TAX NOTICES TO:**

CURTIS J. THOMPSON  
SUSAN D. THOMPSON  
997 ASBURY CT.  
WINNETKA, IL 60093

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

Maryna Bereslavska  
CENTRUST BANK, N.A.  
385 WAUKEGAN RD.  
NORTHBROOK, IL 60062

**F.A.T.I.C.**

File # 2003862

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 16, 2009, is made and executed between Curtis J. Thompson and Susan D. Thompson, married to each other, as tenants by the entirety (referred to below as "Grantor") and CENTRUST BANK, N.A., whose address is 385 WAUKEGAN RD., NORTHBROOK, IL 60062 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated December 6, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**REAL ESTATE MORTGAGE DATED DECEMBER 6, 2006 AND RECORDED AS OF JANUARY 30, 2007 AS DOCUMENT NUMBER 0703055108.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 7 IN BLIETZ WINNETKA SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF A LINE LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 997 Asbury Ct., Winnetka, IL 60093. The Real Property tax identification number is 05-18-107-022.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

THE ORIGINALLY STATED PRINCIPAL BALANCE OF THE INDEBTEDNESS IS HEREBY DECREASED FROM \$1,900,000.00 (ONE MILLION NINE HUNDRED THOUSAND AND 00/100 DOLLARS) TO \$800,000.00 (EIGHT HUNDRED THOUSAND AND 00/100 DOLLARS). THE MATURITY DATE OF THE REFERENCED ABOVE MORTGAGE IS HEREBY EXTENDED INDEFINITELY. ALL OTHER TERMS AND CONDITIONS OF THE LOAN REMAIN THE SAME.

C.J.  
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## MODIFICATION OF MORTGAGE (Continued)

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**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 16, 2009.**


GRANTOR:

x   
CURTIS J. THOMPSON

x   
SUSAN D. THOMPSON

LENDER:

CENTRUST BANK, N.A.

x   
RICHARD J. BEHLS, Executive Vice President

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 5000331

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

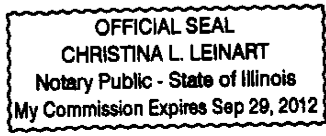
On this day before me, the undersigned Notary Public, personally appeared **CURTIS J. THOMPSON and SUSAN D. THOMPSON, Husband and wife**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 16th day of December, 2009.

By Christina L. Leinart Residing at Sumner St 40031

Notary Public in and for the State of Illinois

My commission expires 9/29/2012



### LENDER ACKNOWLEDGMENT

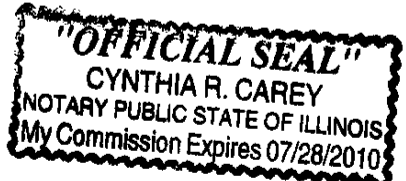
STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

On this 16<sup>th</sup> day of September, 2009 before me, the undersigned Notary Public, personally appeared **RICHARD J. BEHLS** and known to me to be the **Executive Vice President**, authorized agent for **CENTRUST BANK, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **CENTRUST BANK, N.A.**, duly authorized by **CENTRUST BANK, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **CENTRUST BANK, N.A.**.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires 7-28-2010



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## MODIFICATION OF MORTGAGE (Continued)

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