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1001226127

Doc#: 1001226127 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2010 01:29 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

Mail to:

Den Lune 1 E. Wacher Dr 426/0 chicago, Ic 60601

Grantees Address and

Send subsequent

tax bills to:

Sonia Garcia 37/16 3. 59 mc+

Cium IL Gosul

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 19 day of November, 2009, between COUNTRYWIDE HOME LOANS, INC., AS SERVICING AGENT FOR HSBC BANK USA, NATIONAL ASSOCIATION . TRUSTEE ON BEHALF OF GSAA HOME EQUITY TRUST 2005-15, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SONIA M. GARCIA, a \_\_\_ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.(0 Ten dollars and no/100s) in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents cos GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

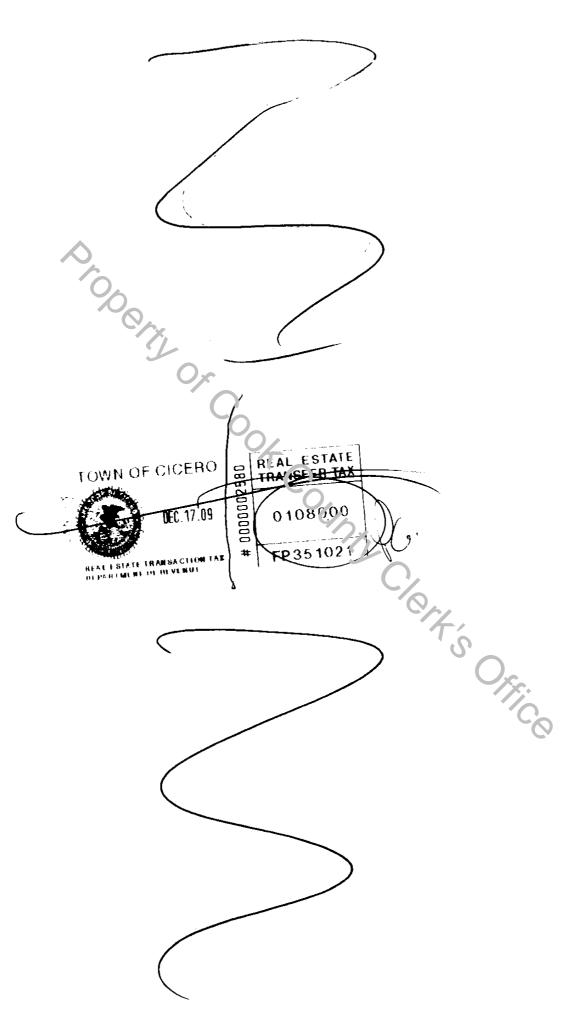
P.I.N. (S): 16-32-205-070-0000

ADDRESS(ES): 3246 SOUTH 59TH COURT, CICERO, IL 60804

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## **UNOFFICIAL COPY**



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· · · · · · · · · · · · · · · · · · ·	e first part has caused its name
to be signed to by its (Office)(Name)	, and attested to by its
(Office), (Name)	, and attested to by its , the day
and year first above written.	
BY: COUNTRYWIDE HOME LOANS, INC., AUSA, NATIONAL ASSOCIATION, AS TRUST TRUST 2005-15 BY BAC HOME LOANS SE LOANS SERVICING LP AS ATTORNEY-IN-FACTOR By:  State of AZ  County of Maricopa  BY: State of AZ  County of Maricopa	AS SERVICING AGENT FOR HSBC BANK EE ON BEHALF OF GSAA HOME EQUITY RVICING, LP FKA COUNTRYWIDE HOME CT UNDER A POWER OF ATTORNEY:  Corey Kingderich Assistant Secretary
I, the undersigned, a Notary Public	in and for said County in the
Scare aforesaid, DO HERERY CERPITAL	that
Porposidiry known to me to be a	Assistant Secretory of Dag
nome Loans Servicing, LP ika Country	Wide Home Loans Servicing LP and
	ly known to me to be a
Assistant Secretary of said comp	pany, and personally known to me
to be the same persons whose names instrument, appeared before mo this	are subscribed to the foregoing
instrument, appeared before me this that they signed, sealed and deliver	red the gard inchromation
1 7 7 4.10 4011/01	
to additionally given by the Board of	Directors of said company as
their free and voluntary act and dee	Directors of said company as
to authority given by the Board of their free and voluntary act and dec and purposes therein set forth.	Directors of said company as
their free and voluntary act and dee	Directors of said company as
their free and voluntary act and dee and purposes therein set forth.  Given under my hand and official se	Directors of said company, as ed of said company, for the uses
their free and voluntary act and dee	Directors of said company, as ed of said company, for the uses
their free and voluntary act and dee and purposes therein set forth.  Given under my hand and official se 2009.	Directors of said company, as ed of said company, for the uses
their free and voluntary act and dee and purposes therein set forth.  Given under my hand and official se 2009.  CAROL PELLETIERE	Directors of said company, as ed of said company, for the uses
their free and voluntary act and dee and purposes therein set forth.  Given under my hand and official second.  CAROL PELLETIERE Notary Public - Arizona Maricopa County	Directors of said company, as ed of said company, for the uses
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FP 103<del>04</del>2

COUNTY TAX

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## LEGAL DESCRIPTION

THE SOUTH 14 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-32-205-070-0000

ADDRESS(ES): 1246 SOUTH 59TH COURT, CICERO, IL 60804