



Doc#: 1001229055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 03:22 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1896044160

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGRETTA T MARCHBANKS AND ELLSNER F. MARCHBANKS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2008, and recorded on July 8, 2008, in Volume/Book Page Document 0819005092 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

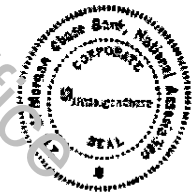
TAX PIN #: 20-14-212-053-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5649 S HARPER AVE, CHICAGO, IL, 60637
Witness my hand and seal 12/16/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President



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JHC
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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

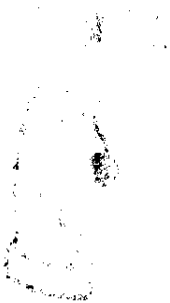
Given under my hand and official seal 12/16/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARILOU VILLACORTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1896044160
County of: COOK COUNTY
Investor No: 529
Outbound Date: 12/15/09
Investor Loan No: 520695356



Property of Cook County Clerk's Office

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Loan Number: 1896044160

EXHIBIT A

The South 20.833 feet as measured along the West line thereof of the following described tract: Commencing at the Southwest corner of Lot 30 thence North 77.00 feet along West line thereof to lot corner; thence East 42.50 feet to the lot corner; thence North along the East line of South Harper Avenue 3.665 feet to the place of beginning of tract herein described; thence continuing North along said East line of South Harper Avenue 283.67 feet; thence West perpendicularly to said East line to a point on the Easterly line of said lot, thence Southerly along said Easterly line to a point on a line drawn through the place of beginning of said tract perpendicularly to the East line of South Harper Avenue; thence West along said perpendicular line to the said place of beginning all in Chicago Land Clearance Commission Number 1, being the consolidation of parts of various subdivision and resubdivisions and vacated streets and alleys in the Southeast $\frac{1}{4}$ of Section 11 and the Northeast $\frac{1}{4}$ of Section 14, Township 38 North, Range 14, East of the Third principal Meridian, in Cook County, Illinois according to the plat thereof recorded March 6, 1959 as document number 17473437, in Cook County, Illinois.

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