# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1001231006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/12/2010 10:11 AM Pg: 1 of 3

Loan No. 3061169333

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT (L/JM unto STUART B LENHOFF AND PATRICIA L LENHOFF, its/his/hers/their, heirs, legal representatives and as igns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 5, 2006, and recorded on May 10, 2006, in Volume/Book Page Document 0613040224 in the Decorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-219-001-0000 VOL. 0501 17-10-222-002-0000 VOL. 0501 Lese exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 474 N. LAKE SHORE DR. UNIT #4909, CHICAGO, IL, 60011 Witness my hand and seal 12/23/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL LANK F/K/A WASHINGTON MUTUAL BANK. FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SY P3 m-no CE

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/23/09.

**BECKY BAILEY** 65463

Notary Public

LIFETIME COMMISSION

Prepared by: MARIBEL CASERO

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3061169383

Cook County Clark's Office County of: COOK COUNTY



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## **UNOFFICIAL COPY**

Loan No: 3061169383

#### EXHIBIT A

Legal Description: Unit Nos. 4909 and PS-204 in 474 North Lake Shore Drive, a Condominium, as delineated on a plat of survey of the following described tract of land: Lot 2 in Block 5 in Cityfront Center and part of the Ogden Slip lying southerly of and adjoining said Lot 2, being a part of the north fraction of Section 10, Township 39 north, Range 14, east of the Third Principal Meridian, which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership rounded November 10, 2005 as document 0531422075, as amended from time to time, together with its undivided persentage interest in the common elements, all in Cook County, Illinois. 17-10-219Of Colling Clerk's Office

Permanent Index #5: 17-10-219-001-0000 Vol. 0501 and 17-10-222-002-0000 Vol. 0501