

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



Doc#: 1001233027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2010 09:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Carole Rosen, as Trustee under Trust Agreement dated December 28, 2004 and known as The Carole Rosen Revocable Trust, whose address is 1807 N. Paulina Street, Chicago, IL, 60622;** married to each other, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** bearing the date of **September 30, 2005** and recorded **October 26, 2005** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0529904041** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 2 IN P. DALTON'S SUBDIVISION OF LOTS 36, 37, 38 & 39 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **30th** day of **December 2009**.

Permanent real estate index number(s): **14-31-414-025-0000**
Address(es) of premises: **1807 N. Paulina Street, Chicago, IL 60622**

NORTH BANK

BY: *Steven E. Craig*
Steven E. Craig, Assistant Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

Box 400-CTCC

1001233027 D2 SLG

Cook County Clerk's Office

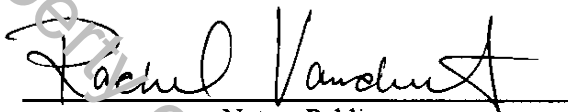
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Rachel Vandervort**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig, personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of December 2009.



Notary Public



Property of Cook County Clerk's Office